



# Malnad College of Engineering, Hassan

(An Autonomous Institute ,Affiliated to V.T.U,Belagavi)

## Faculty Biodata

### GENERAL INFORMATION AND ACADEMIC BACKGROUND PART-A

|                               |                                                        |                                                                                   |
|-------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1.                            | Name (in BlockLetters)                                 | CHAITHRA N                                                                        |
| 2.                            | Qualification                                          | M.Sc.,B.Ed.,(Ph.D)                                                                |
| 3.                            | Date of joining the service at MCE                     | 26-08-2024                                                                        |
| 4.                            | Department                                             | Chemistry                                                                         |
| 5.                            | Current Designation & Experience in MCE                | Assistant Professor                                                               |
| 6.                            | Teaching Experience: P.G.(inYears):                    |                                                                                   |
|                               | U.G.(inYears):                                         | 2years                                                                            |
| Research Experience (inYears) |                                                        |                                                                                   |
| 7.                            | a)Total Number of years                                | 2                                                                                 |
|                               | b)Years spent in M.Phil./Ph.D.                         | 2                                                                                 |
|                               | c)Years of Guiding Ph.D./M.Phil.                       | -                                                                                 |
|                               | d)Total No. of papers Published in                     | -                                                                                 |
|                               | i. International Journals                              | -                                                                                 |
|                               | ii. National Journals                                  | -                                                                                 |
|                               | iii. Conference Proceedings                            | -                                                                                 |
|                               | e)Total No. of Conferences/Seminar/Workshop Attended   | -                                                                                 |
|                               | i. International                                       | 1                                                                                 |
|                               | ii. National                                           | -                                                                                 |
|                               | iii. State Level                                       | -                                                                                 |
| 8.                            | Awards/Prizes/Honor's/Recognitions                     | -                                                                                 |
| 9.                            | Fields of Specialization under the Subject/ Discipline | Corrosion Inhibition studies of organic compounds on mild steel in acidic medium. |

|     |                                                                                  |   |
|-----|----------------------------------------------------------------------------------|---|
| 10. | Orientation/Refresher Course/Summer School<br>/Winter School/Workshops attended: | - |
|-----|----------------------------------------------------------------------------------|---|

- 1. Responsibilities in the Department and Institute/University:** (DAC,DPC,BOS,BOEetc., Institutional Governance responsibilities like, Dean,Chiefwarden,Warden, HOD's,School/Centre Chairperson, IQAC Coordinator etc.)

| <b>Sl. No</b> | <b>Responsibilities</b>       |
|---------------|-------------------------------|
| 1.            | Member–DAC Chemistry          |
| 2.            | Member–Anti-ragging Committee |
| 3.            | NBA–member                    |
| 4.            | NAAC–member                   |
| 5.            | Women Empowerment Cell-member |
| 6.            | Course co-ordinator           |

## 2. Details of Teaching Related Activities

| Sl. No. | Academic Year | (B.E/M. Tech) | Course Title                                                         |
|---------|---------------|---------------|----------------------------------------------------------------------|
| 01      | 2023-2024     | B.E.          | 1.Chemistry for Mechanical engineering stream (22CHEM12)             |
| 02      | 2024-2025     | B.E.          | 1.Chemistry for Civil engineering stream (23CHEM12/22)               |
| 03      | 2025-2026     | B.E.          | 1.Chemistry for computer science and engineering stream (CHE4S12/22) |

| Professional Development Activities |                                                                                                                                                                                                     |   |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|                                     | Membership in profession related committees at state and national level<br>a) At International<br>b) At national level:<br>c) At state :                                                            | - |
|                                     | Participation in subject associations, conferences, seminars without paper presentation                                                                                                             | 1 |
|                                     | Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance | - |
|                                     | Membership/participation in State/Central Bodies/Committees on Education, Research and National Development                                                                                         | - |
|                                     | Publication of articles in newspapers, magazines, or other publications (not covered in category3); radio talks; television programmes                                                              | - |
|                                     | Invited Expert Talks                                                                                                                                                                                | - |

