# Malnad College of Engineering, Hassan



(An Autonomous Institute, Affiliated to V.T.U, Belagavi

# <u>Faculty Biodata</u>

## **GENERALINFORMATION AND ACADEMIC BACKGROUND**

# PART-A

| 1. | Name(inBlockLetters)   | BRUNDA B.N   |  |
|----|--|--|--|
| 2. | Qualification  | BE, Mtech (CONSTRUCTION<br>TECHNOLOGY)<br>16/09/2023           |  |
| 3. | Date of joining the service at MCE                                 |  |  |
| 4. | Department   | CIVIL  |  |
| 5. | Current Designation & Experience in MCE                            | Assitant Professor & 1 year                                    |  |
| 6. | <b>Teaching Experience:</b> P.G. (in Years) :<br>U.G. (in Years) : | NIL<br>(Industry Exp : 2 Years)                                |  |
|    | Research Experience (  | in Years)  |  |
| 7. | a) Total Number of years   | a)01   |  |
|    | b) Years spent in M. Phil. / Ph.D.                                 | b) 01  |  |
|    | c) Years of Guiding Ph.D. / M. Phil.                               | NIL  |  |
|    | d) Total No. of papers Published in                                |  |  |
|    | i. International Journals  | i) 01  |  |
|    | ii. National Journals  | ií) 00   |  |
|    | iii. Conference Proceedings  | iii) 01  |  |
|    | e) Total No. of  |  |  |
|    | Conferences/Seminar/Workshop                                       |  |  |
|    | Attended   |  |  |
|    | i. International   |  |  |
|    | ii. National   | i) 01<br>ii) 00  |  |
|    | iii. State Level   | iii) 01  |  |
| 8. | Awards /Prizes/ Honor's / Recognitions                             | 1. National level in Judo                                      |  |
|    |  | 2. Rajya Puraskar & Rashtrapati Puraskar<br>in Scouts & GUIDES |  |
| 9. | Fields of Specialization under the Subject / Discipline            | Construction Technology  |  |

| 10. | Orientation/Refresher Course/Summer School / Winter School/Workshops attended: | 1.S  |
|-----|--|------|
|     | / Winter School/Workshops attended:  | 2.Su |

# Achievements

| Sl<br>No | Conference   | Date        |
|----------|--|-------------|
| 1.       | Presented my Paper at 5 <sup>th</sup> International Conference on Civil Engineering Trends and | 19th & 20th |
|          | Challenges for Sustainability (CTCS -2023) – NITTE, Udupi                                      | DEC 2023    |

| Sl<br>No | Workshop  | Date        |
|----------|---|-------------|
| 1.       | Intellectual Property Rights in Academia: Strategies for Success" | 09 May 2024 |

| Sl No | Patent   |
|-------|--|
| 1.    | ENHANCED PERVIOUS CONCRETE COMPOSITES WITH OPTIMIZED SUGARCANE<br>BAGGASSE ASH FOR IMPROVED MECHANICAL PROPERTIES - Application<br>No.202441038580 A -24.05.24 |
| 2.    | INTENSIFY CONCRETE COMPOSITES WITH OPTIMIZED COPPER SLAG FOR<br>IMPROVED MECHANICAL PROPERTIES Application Number- 202441047555 A. 28 .06.24                   |
| 3.    | ENHANCED CONCRETE COMPOSITE WITH OPTIMISED COIR FIBRE ORIENTATION<br>FOR IMPROVED MECHANICAL PROPERTIES 202441028353A  |

### .<u>PART-B</u>

1. Responsibilities in the Department and Institute / University: (DAC,DPC, BOS, BOE etc., Institutional Governance responsibilities like, Dean, Chief warden, Warden, HOD's, School/Centre Chairperson, IQAC Coordinator etc.)

| SI.No | Responsibilities            |  |
|-------|-----------------------------|--|
| 1.    | Annual Survey Camp          |  |
| 2.    | Industry Driven Course      |  |
| 3.    | MCE Research Team           |  |
| 4.    | Department Library          |  |
| 5.    | Scholarship - College level |  |
| 6.    | SAMARTH coordinator         |  |
| 7.    | SustaiNest – Student Club   |  |
| 8.    | ASCE student chapter        |  |
| 9.    | Faculty Advisor & Mentor    |  |

#### 2. Details of Teaching Related Activities

| SI. No. | Academic Year | (B. E/M.Tech) | Course Title  |
|---------|---------------|---------------|---|
| 1.      | 2023-2024     | B.E           | Remote Sensing &GIS   |
| 2.      | 2023-2024     | B.E           | Engineering Geology<br>Building Materials and<br>Components |
| 3.      | 2023-2024     | B.E           | Engineering Surveying<br>(Integrated)                       |
| 4.      | 2023-2024     | B.E           | Environment Lab   |
| 5.      | 2023-2024     | B.E           | Construction<br>Equipment's ,Plants<br>and Machineries      |
| 6.      | 2023-2024     | B.E           | Introduction to Civil<br>Engineering                        |
| 7.      | 2023-2024     | B.E           | EVS   |

| Pro | fessional Development Activities   |   |
|-----|--|---|
|     | Participation in short term training courses less than one<br>week duration in educational technology, curriculum<br>development, professional development, Examination<br>reforms, Institutional governance | 9 |

### PART-C

### **RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

#### 1. Published Papers in Journals

| SI.<br>No. | Title  | Journal<br>with Vol. Year &<br>Page No.  | ISSN / ISBN No.                         | Whether<br>peer<br>reviewed.<br>Impact<br>factor, if<br>any | No. of<br>Co-<br>authors | Whether<br>you are the<br>main<br>author or<br>Guide /<br>mentor |
|------------|--|--|---|---|--------------------------|--|
| 1          | An Experimental<br>Study on the Effect of<br>Chemical<br>Composition on the<br>Strength Behaviour<br>of Geopolymer<br>Mortar | IOP Conf. Series:<br>Earth and<br>Environmental<br>Science 1387<br>(2024) 012010 | doi:10.1088/1755-<br>1315/1387/1/012010 | Peer<br>Reviewed  | 2                        | Main Author  |

#### 1. Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development <u>Programmes ATTENDED</u>

| SI. No. | Name of Course/Summer/Winter School   | Date                     |  |
|---------|---|--------------------------|--|
| 1.      | 2 <sup>nd</sup> series of advancements in concrete<br>technology (AICT 2023) held at<br>Ballari Institute of Technology &<br>Management | 02.11.2023 to 07.02.2023 |  |
| 2.      | A Global Syposium on Sustainable<br>Development in Civil Engineering  | 19.01.2024 to 20.01.2024 |  |
|         | Sustainable Environment – An Engineering<br>Perspective (SEEP :2024)– Assam<br>Engineering College ,Guwahati                            | 08.01.2024 to 13.01.2024 |  |
| 4.      | Recent advances in structural engineering and material science (RASEMS)   | 25.06.24 to 29.06.24     |  |
| 5.      | Innovative Teaching and Learning Pedagogy   | 23-27 July 2024          |  |
| 6.      | Recent Advances Research Scope in<br>Geotechnical Engineering   | 03.06.24 to 07.06.24     |  |
| 7.      | New generation smart materials and composites for sustainable development   | 07.06.24 to 12.06.24     |  |
| 8.      | Sustainable Construction Materials, Practices<br>& Technologies   | 18.03.24 to 22.03.24     |  |

| 9. | Applications of ai/ml in power systems & | 05.08.24 to 09.08.24 |  |
|----|--|----------------------|--|
|    | electric vehicles                        |                      |  |