



# Malnad College of Engineering, Hassan

(An Autonomous Institute, Affiliated to V.T.U, Belagavi)

## Faculty Biodata

### GENERAL INFORMATION AND ACADEMIC BACKGROUND

#### PART-A

1.	Name(in Block Letters)	SHAMANA B S
2.	Qualification	M Tech
3.	Date of joining the service at MCE	30/08/2023
4.	Department	Civil Engineering
5.	Current Designation & Experience in MCE	Assistant Professor
6.	Teaching Experience: P.G. (in Years) : U.G. (in Years) :	1 year in UG
Research Experience (in Years)		
7.	a) Total Number of years b) Years spent in M. Phil. / Ph.D. c) Years of Guiding Ph.D. / M. Phil. d) Total No. of papers Published in i. International Journals ii. National Journals iii. Conference Proceedings e) Total No. of Conferences/Seminar/Workshop Attended i. International ii. National iii. State Level	-
8.	Awards /Prizes/ Honor's / Recognitions	-
9.	Fields of Specialization under the Subject / Discipline	-
10.	Orientation/ Refresher Course/ Summer School / Winter School/Workshops attended:	-

## **PART-B**

### **1. List of Publications:**

<b>Sl. No.</b>	<b>Title</b>	<b>Name of the Journal, Vol. No., Year</b>	<b>ISSN/ISBN/Number</b>
<b>1.</b>	-	-	-

### **2. Responsibilities in the Department and Institute / University:** (DAC, DPC, BOS, BOE etc., Institutional Governance responsibilities like, Dean, Chief warden, Warden, HOD's, School/Centre Chairperson, IQAC Coordinator etc.)

<b>Sl. No</b>	<b>Responsibilities</b>
<b>1.</b>	Contineo Coordinator
<b>2.</b>	Library Coordinator

### **3. Details of Teaching Related Activities**

<b>Sl. No.</b>	<b>Academic Year</b>	<b>(B. E/ M.Tech)</b>	<b>Course Title</b>
<b>1.</b>	2023-24	<b>B. E</b>	<b>Design of Bridges and Flyovers</b>
<b>2.</b>	2023-24	<b>B. E</b>	<b>Environmental Engineering Laboratory</b>
<b>3.</b>	2023-34	<b>B. E</b>	<b>Engineering Survey</b>
<b>4.</b>	2023-24	<b>B. E</b>	<b>Computer Aided Building Planning and Drawing</b>

<b>Professional Development Activities</b>		
	Membership in profession related committees at state and national level a) At International b) At national level: c) At state :	-
	Participation in subject associations, conferences, seminars without paper presentation	-
	Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance	-
	Membership/participation in State/Central Bodies/Committees on Education, Research and National Development	-
	Publication of articles in newspapers, magazines, or other publications (not covered in category 3); radio talks; television programmes	-
	Invited Expert Talks	-

### **PART-C**

#### **RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

##### **1. Published Papers in Journals**

Sl. No.	Title	Journal with Vol. Year & Page No.	ISSN / ISBN No.	Whether peer reviewed. Impact factor, if any	No. of Co-authors	Whether you are the main author or Guide / mentor
1.	-	-	-	-	-	-

##### **2. Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development Programmes IS IT CONDUCTED OR ATTENDED**

Sl. No.	Name of Course/Summer/Winter School	Duration	Organized By
1.	2 <sup>nd</sup> Series of Advancements in Concrete Technology (AICT-2023)	2-7, November 2023 (5 days), (Attended)	Ballari Institute of Technology and Management , Ballari

**3. Papers presented in Conferences, Seminars, Workshops, Symposia**

<b>Sl. No.</b>	<b>Title</b>	<b>Title of Conference/Seminar etc.</b>	<b>Dates of the Event</b>	<b>Organized by</b>	<b>Whether International/National/State/Regional/University/College Level</b>
1	-	-	-	-	-

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