ANNEXURE – I

Region & College Code:

4 M C

1. Name of the College / Institute: Malnad College of Engineering

2. Address : P.B. No. 21, Salagame Road, Hassan – 573 202

Telephone Number: (Area Code 08172) No. 245317,

E-mail : <u>office@mcehassan.ac.in</u>

Website : www.mcehassan.ac.in

3. Location Taluk: <u>Hassan</u> District : <u>Hassan</u>

4. Name of the Principal : <u>Dr. A.J. Krishnaiah</u> Field of Specialization : <u>Civil Engineering</u> Mobile <u>9448427496</u>

5. (a) Type of College: [Constituent/Private Aided/Private Un-aided/Aided Minority/Un-aided Minority] [C/PA/PU/AM/UM] : Private Aided

(b) Name & Address of the Management: Malnad Technical Education Society ®, M.G. Road, Hassan – 573 201 Ph. No.: (08172) 268371

6. (a) Year of Establishment of the Management: 1959

- (b) Year of Establishment of the College: <u>1960</u>
- 7. Location (Rural / Urban area): Urban

8. Type of College (Day / Evening College): Day

9. Recognition under $2(f) : \underline{Yes}$ 12 (B) : <u>Yes</u>

| 01 | | Year | | Accredit | ation Status | | Post | Year | 1 | Accreditati | on Status | | D 1 | |
|------------|-----------------------------|------|---------|----------|--------------|-----|---------------------|------|------|-------------|-----------|----|--------------------|---------------------------|
| Sl. No. | Under Graduate Course | of | 1 | NBA | NA | AAC | Graduate | of | NE | | NAA | | Research Centre | Year of Est. |
| 110. | Course | Est. | From | То | From | То | Courses | Est. | From | То | From | То | Centre | |
| 1 | Civil Engg. | 1960 | 2023-24 | 2025-26 | | | M.Tech - CADS | 1993 | | | | | Yes | 1998-1999 |
| 2 | Mechanical Engg. | 1960 | 2023-24 | 2025-26 | | | | | | | | | Yes | 1998-1999 |
| 3 | E & E Engg. | 1960 | 2023-24 | 2025-26 | | | M.Tech- PES | 2022 | | | | | Yes | 1998-1999 |
| 4 | E & C Engg. | 1967 | 2022-23 | 2024-25 | | | M.Tech – DE & CS | 1987 | | | | | Yes | 1998-1999 |
| 5 | Automobile Engg. | 1982 | - | - | _ | - | - | - | - | - | - | - | - | 2017 -2018 Applied for |
| 6 | I and P Engg. | 1982 | - | - | - | - | - | - | - | - | - | - | - | Progressive Closure |
| 7 | CS & Engg. | 1983 | 2023-24 | 2025-26 | | | | | | | | | Yes | 2017 -2018 |
| 10 | E & I Engg. | 1984 | - | - | - | - | - | - | - | - | - | - | Yes | 2017 -2018 |
| 11 | IS & Engg. | 2000 | 2023-24 | 2025-26 | | | M.Tech AI & DS | 2023 | - | - | - | - | Yes | 1998-1999 |
| 12 | CS and Engg. (AL and ML) | 2022 | - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | CS and BS | 2022 | - | - | - | - | - | - | - | - | - | - | - | - |

ANNEXURE – II a

NO. OF STUDENTS ON ROLLS

Region & College Code:



I Semester UG

| SI. | 0 | Sancti | Total | No. of St | udents | v | admit have | Students ted who passed | | | 1 | | | | | | | | No. o | of Stud | lents l | pelong | ing to |) | 1 | | | | 1 | | | | | |
|-----|--------|----------------|-------|-----------|--------|---------|---------------|-------------------------------|-----|-----|----|----|----|----|----|---|----|----|-------|---------|---------|------------|--------|------------|----------|------------|----------|---|-----|-----|----|----|---|----|
| No. | Course | oned Intake | | Admittee | d | ac • | | ifying tion from | G | M | NI | RI | S | С | S | Т | Ca | tΙ | Cat | II A | | : III B | | t III A | Cat I | : III B | Ph Ha | | Ex- | Ser | GO |)I | N | CC |
| | | | М | F | Т | | Kar | Non-Kar | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | CV | 120 | 39 | 44 | 83 | | 79 | 4 | 14 | 4 | 0 | 0 | 7 | 12 | 2 | 2 | 1 | 1 | 7 | 7 | 1 | 2 | 3 | 13 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| 2 | ME | 120 | 63 | 9 | 72 | | 70 | 2 | 2 | 13 | 0 | 0 | 5 | 0 | 2 | 0 | 1 | 1 | 12 | 1 | 1 | 0 | 18 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 3 | E&E | 120 | 64 | 55 | 119 | | 117 | 2 | 19 | 13 | 0 | 0 | 8 | 4 | 4 | 0 | 4 | 3 | 8 | 8 | 7 | 3 | 7 | 14 | 6 | 10 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 4 | E&C | 120 | 63 | 64 | 127 | | 124 | 3 | 27 | 19 | 0 | 0 | 3 | 9 | 4 | 1 | 2 | 0 | 4 | 7 | 4 | 0 | 12 | 19 | 5 | 7 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 |
| 5 | CS | 180 | 99 | 93 | 192 | | 188 | 4 | 66 | 50 | 0 | 0 | 5 | 7 | 4 | 1 | 1 | 2 | 9 | 15 | 2 | 4 | 4 | 11 | 6 | 3 | 1 | 0 | 0 | 0 | 1 | | 0 | 0 |
| 6 | IS | 120 | 76 | 52 | 128 | | 125 | 3 | 45 | 28 | 0 | 0 | 5 | 4 | 4 | 0 | 2 | 1 | 7 | 5 | 1 | 0 | 9 | 9 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | EI | 60 | 15 | 17 | 32 | | 32 | 0 | 3 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 3 | 4 | 0 | 0 | 6 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | CSBS | 60 | 30 | 33 | 63 | | 63 | 0 | 18 | 17 | 0 | 0 | 1 | 2 | 1 | 0 | 2 | 0 | 1 | 4 | 2 | 4 | 1 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | AIML | 60 | 38 | 25 | 63 | | 63 | 0 | 28 | 12 | 0 | 0 | 2 | 1 | 0 | 2 | 0 | 1 | 3 | 3 | 0 | 1 | 2 | 2 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 10 | TOTAL | 960 | 487 | 392 | 879 | | 861 | 18 | 222 | 157 | 0 | 0 | 36 | 43 | 21 | 6 | 14 | 9 | 54 | 54 | 18 | 14 | 62 | 82 | 42 | 33 | 1 | 0 | 2 | 2 | 4 | 3 | 0 | 0 |

M=Male

F=Female

T=Total Kar=Karnataka

Non-Kar=Non-Karnataka

ANNEXURE – II b

NO. OF STUDENTS ON ROLLS

Region & College Code:

4 M C

III Semester UG

| SI. | G | Sanctio | Total N | lo. of Stu | udents | | | - | | | | | | No | . of St | udent | s belo | nging t | 0 | | | | | | | | |
|-----|--------|---------------|---------|------------|--------|--------|-----|-----|------|----|----|----|---|----|---------|-------|--------|---------|------|-----|-------|--------|-------|------|-----|------|-----|
| No. | Course | ned Intake | | dmitted | | Vac. (| βM | N | RI | S | С | S | Г | Ca | t I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex-S | ber |
| | | | М | F | Т | М | F | San | Adm. | М | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | М | F |
| 1 | CV | 180 | 77 | 43 | 120 | 18 | 2 | 0 | 0 | 9 | 7 | 3 | 2 | 6 | 0 | 13 | 8 | 4 | 0 | 19 | 21 | 5 | 3 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 129 | 9 | 138 | 5 | 2 | 0 | 0 | 8 | 0 | 3 | 0 | 7 | 0 | 25 | 0 | 7 | 0 | 53 | 6 | 2 1 | 1 | 0 | 0 | 0 | 0 |
| 3 | E&E | 120 | 59 | 74 | 133 | 22 | 14 | 0 | 0 | 7 | 9 | 1 | 0 | 3 | 1 | 11 | 21 | 1 | 6 | 12 | 16 | 2 | 7 | 0 | 0 | 0 | 0 |
| 4 | E&C | 120 | 63 | 73 | 136 | 22 | 23 | 0 | 0 | 6 | 7 | 2 | 2 | 2 | 1 | 8 | 13 | 0 | 4 | 17 | 15 | 6 | 8 | 0 | 0 | 0 | 0 |
| 5 | CS | 180 | 105 | 103 | 208 | 62 | 51 | 0 | 0 | 5 | 7 | 3 | 0 | 2 | 1 | 9 | 14 | 4 | 2 | 12 | 17 | 8 | 9 | 0 | 2 | 0 | 0 |
| 6 | IS | 120 | 66 | 65 | 131 | 40 | 30 | 0 | 0 | 7 | 2 | 2 | 0 | 1 | 1 | 6 | 5 | 1 | 3 | 6 | 19 | 3 | 5 | 0 | 0 | 0 | 0 |
| 7 | CSBS | 30 | 17 | 17 | 34 | 13 | 9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 1 | 0 | 3 | 0 | 0 | 0 | 0 |
| 8 | AI | 30 | 12 | 22 | 34 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | 0 |
| 9 | EI | 60 | 20 | 29 | 49 | 8 | 12 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 1 | 4 | 1 | 3 | 4 | 6 | 4 | 1 | 0 | 0 | 0 | 0 |
| 10 | TOTAL | 1020 | 548 | 435 | 983 | 200 | 156 | 0 | 0 | 43 | 37 | 14 | 5 | 22 | 5 | 75 | 67 | 18 | 20 | 126 | 104 | 5 0 | 39 | 0 | 2 | 0 | 0 |

M=Male F=Female

Page 4 of 87

NO. OF STUDENTS ON ROLLS

Region & College Code:

4 M C

V Semester UG

| SI. | G | Sanctioned | To | tal No | . of | | | | | | | | | | No | o. of St | udent | s belo | nging | to | - | | | | | | | |
|-----|--------|------------|-----|-----------------|------|------|-----|-----|-----|------|----|----|----|---|----|----------|-------|--------|-------|------|---------|-------|-------|------|------|-----|-----|-----|
| No. | Course | Intake | | tuden dmitte | | Vac. | G | Μ | N | IRI | S | С | S | Т | C | at I | Cat | II A | Cat | II B | Cat | III A | Cat I | II B | Phy. | Han | Ex- | Ser |
| | | | Μ | F | Т | | М | F | San | Adm. | М | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | М | F | Μ | F |
| 1 | CV | 180 | 91 | 43 | 134 | | 21 | 6 | | | 16 | 9 | 5 | 0 | 3 | 1 | 13 | 11 | 2 | 3 | 22 | 9 | 9 | 4 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 123 | 16 | 139 | | 13 | 2 | | | 13 | 2 | 3 | 0 | 6 | 0 | 24 | 2 | 6 | 0 | 35 | 8 | 23 | 2 | 0 | 0 | 0 | 0 |
| 3 | E&E | 120 | 71 | 59 | 130 | | 12 | 11 | | | 12 | 7 | 3 | 2 | 8 | 0 | 15 | 12 | 0 | 5 | 13 | 13 | 8 | 9 | 0 | 0 | 0 | 0 |
| 4 | E&C | 120 | 75 | 59 | 134 | | 32 | 15 | | | 8 | 5 | 4 | 3 | 2 | 0 | 13 | 6 | 0 | 2 | 9 | 23 | 7 | 4 | 0 | 1 | 0 | 0 |
| 5 | CS | 180 | 130 | 69 | 199 | | 68 | 42 | | | 10 | 3 | 2 | 0 | 4 | 3 | 15 | 7 | 4 | 1 | 18 | 10 | 8 | 3 | 1 | 0 | 0 | 0 |
| 6 | IS | 120 | 73 | 59 | 132 | | 38 | 43 | | | 7 | 2 | 0 | 1 | 1 | 0 | 7 | 4 | 2 | 3 | 11 | 2 | 6 | 4 | 0 | 0 | 1 | 0 |
| 7 | EI | 60 | 21 | 26 | 47 | | 8 | 17 | | | 1 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 5 | 7 | 3 | 0 | 0 | 0 | 0 | 0 |
| 8 | TOTAL | 960 | 584 | 33 1 | 915 | | 192 | 136 | | | 67 | 29 | 17 | 6 | 25 | 4 | 89 | 42 | 15 | 15 | 11 3 | 72 | 64 | 26 | 1 | 1 | 1 | 0 |

M=Male F=Female

ANNEXURE – II d

NO. OF STUDENTS ON ROLLS

Region & College Code:

4 M C

VII Semester UG

| SI. | a | Sancti | То | tal No. (| of | | | | | _ | | - | | No | . of St | udent | s belo | nging | to | - | | _ | | | | | |
|-----|--------|----------------|-----|-----------|-----|------|-----|-----|------|----|--------|----|----|----|---------|-------|--------|-------|------|-------|------|-----|-------|------|-----|-----|-----|
| No. | Course | oned Intake | | nts Adm | | Vac. | GM | ľ | NRI | S | С | S | Т | Ca | at I | Cat | II A | Cat | II B | Cat I | II A | Cat | III B | Phy. | Han | Ex- | Ser |
| | | | Μ | F | Т | М | F | San | Adm. | Μ | F | Μ | F | Μ | F | М | F | Μ | F | М | F | Μ | F | Μ | F | Μ | F |
| 1 | CV | 180 | 113 | 75 | 188 | 42 | 23 | 0 | 0 | 11 | 8 | 8 | 5 | 5 | 1 | 15 | 13 | 3 | 1 | 23 | 20 | 6 | 4 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 154 | 18 | 172 | 23 | 1 | 0 | 0 | 16 | 5 | 6 | 0 | 10 | 0 | 16 | 2 | 14 | 0 | 44 | 7 | 25 | 3 | 0 | 0 | 0 | 0 |
| 3 | EE | 120 | 62 | 61 | 123 | 18 | 13 | 0 | 0 | 7 | 1 0 | 0 | 1 | 4 | 2 | 14 | 9 | 3 | 2 | 13 | 16 | 3 | 8 | 0 | 0 | 0 | 0 |
| 4 | EC | 120 | 69 | 63 | 132 | 21 | 21 | 0 | 0 | 4 | 5 | 0 | 2 | 0 | 2 | 10 | 6 | 4 | 2 | 19 | 18 | 11 | 7 | 0 | 0 | 0 | 0 |
| 5 | CS | 180 | 122 | 75 | 197 | 67 | 40 | 0 | 0 | 7 | 7 | 1 | 2 | 4 | 1 | 13 | 5 | 2 | 3 | 13 | 9 | 15 | 8 | 0 | 0 | 0 | 0 |
| 6 | IS | 60 | 34 | 33 | 67 | 21 | 19 | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 1 | 4 | 2 | 0 | 4 | 6 | 3 | 0 | 0 | 0 | 1 | 0 |
| 7 | EI | 60 | 10 | 26 | 36 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 6 | 9 | 0 | 3 | 0 | 0 | 0 | 0 |
| 8 | AU | 60 | 10 | 0 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9 | TOTAL | 960 | 574 | 351 | 925 | 202 | 128 | 0 | 0 | 46 | 3 8 | 15 | 11 | 24 | 6 | 71 | 42 | 29 | 8 | 122 | 85 | 64 | 33 | 0 | 0 | 1 | 0 |

M=Male F=Female

ANNEXURE – II a

NO. OF STUDENTS ON ROLLS

Region & College Code:



I Semester UG

| G | | | To | tal No | . of | | admit | Students ted who passed | | | | | | | | | | | No. | of Stud | lents h | oelong | ing to |) | | | | | | | | | | |
|------------|--------|----------------------|---------|-----------------|---------|------|-------|-------------------------------|-----|-----|---|----|----|----|----|---|----|-----|-----|---------|---------|------------|--------|------------|----------|------------|----------|------------|-----|-----|---|---|---|----|
| Sl. No. | Course | Sanctioned Intake | | tuden dmitte | | Vac. | qual | ifying tion from | G | M | N | RI | S | С | S | Г | Ca | t I | Cat | IIA | | t III B | | t III A | Cat I | : III 3 | Pł Ha | ıy. an. | Ex- | Ser | G | ы | N | CC |
| | | | М | F | Т | | Kar | Non- Kar | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | CV | 120 | 39 | 44 | 83 | | 79 | 4 | 14 | 4 | 0 | 0 | 7 | 12 | 2 | 2 | 1 | 1 | 7 | 7 | 1 | 2 | 3 | 13 | 2 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| 2 | ME | 120 | 63 | 9 | 72 | | 70 | 2 | 2 | 13 | 0 | 0 | 5 | 0 | 2 | 0 | 1 | 1 | 12 | 1 | 1 | 0 | 18 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 3 | E&E | 120 | 64 | 55 | 11 9 | | 117 | 2 | 19 | 13 | 0 | 0 | 8 | 4 | 4 | 0 | 4 | 3 | 8 | 8 | 7 | 3 | 7 | 14 | 6 | 10 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| 4 | E&C | 120 | 63 | 64 | 12 7 | | 124 | 3 | 27 | 19 | 0 | 0 | 3 | 9 | 4 | 1 | 2 | 0 | 4 | 7 | 4 | 0 | 12 | 19 | 5 | 7 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 |
| 5 | CS | 180 | 99 | 93 | 19 2 | | 188 | 4 | 66 | 50 | 0 | 0 | 5 | 7 | 4 | 1 | 1 | 2 | 9 | 15 | 2 | 4 | 4 | 11 | 6 | 3 | 1 | 0 | 0 | 0 | 1 | | 0 | 0 |
| 6 | IS | 120 | 76 | 52 | 12 8 | | 125 | 3 | 45 | 28 | 0 | 0 | 5 | 4 | 4 | 0 | 2 | 1 | 7 | 5 | 1 | 0 | 9 | 9 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | EI | 60 | 15 | 17 | 32 | | 32 | 0 | 3 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 3 | 4 | 0 | 0 | 6 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | CSBS | 60 | 30 | 33 | 63 | | 63 | 0 | 18 | 17 | 0 | 0 | 1 | 2 | 1 | 0 | 2 | 0 | 1 | 4 | 2 | 4 | 1 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | AIML | 60 | 38 | 25 | 63 | | 63 | 0 | 28 | 12 | 0 | 0 | 2 | 1 | 0 | 2 | 0 | 1 | 3 | 3 | 0 | 1 | 2 | 2 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 10 | TOTAL | 960 | 48 7 | 39 2 | 87 9 | | 861 | 18 | 222 | 157 | 0 | 0 | 36 | 43 | 21 | 6 | 14 | 9 | 54 | 54 | 18 | 14 | 62 | 82 | 42 | 33 | 1 | 0 | 2 | 2 | 4 | 3 | 0 | 0 |

M=Male

F=Female T=Total

=Total Kar=Karnataka

Non-Kar=Non-Karnataka

ANNEXURE – II b

NO. OF STUDENTS ON ROLLS

Region & College Code:

4 M C

III Semester UG

| SI. | G | Sanctio | Total N | lo. of Stu | udents | | | - | | | | | | No | . of St | udent | s belo | nging t | 0 | | | | | | | | |
|-----|--------|---------------|---------|------------|--------|--------|-----|-----|------|----|----|----|---|----|---------|-------|--------|---------|------|-----|-------|--------|-------|------|-----|------|-----|
| No. | Course | ned Intake | | dmitted | | Vac. (| βM | N | RI | S | С | S | Г | Ca | t I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex-S | ber |
| | | | М | F | Т | М | F | San | Adm. | М | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | М | F |
| 1 | CV | 180 | 77 | 43 | 120 | 18 | 2 | 0 | 0 | 9 | 7 | 3 | 2 | 6 | 0 | 13 | 8 | 4 | 0 | 19 | 21 | 5 | 3 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 129 | 9 | 138 | 5 | 2 | 0 | 0 | 8 | 0 | 3 | 0 | 7 | 0 | 25 | 0 | 7 | 0 | 53 | 6 | 2 1 | 1 | 0 | 0 | 0 | 0 |
| 3 | E&E | 120 | 59 | 74 | 133 | 22 | 14 | 0 | 0 | 7 | 9 | 1 | 0 | 3 | 1 | 11 | 21 | 1 | 6 | 12 | 16 | 2 | 7 | 0 | 0 | 0 | 0 |
| 4 | E&C | 120 | 63 | 73 | 136 | 22 | 23 | 0 | 0 | 6 | 7 | 2 | 2 | 2 | 1 | 8 | 13 | 0 | 4 | 17 | 15 | 6 | 8 | 0 | 0 | 0 | 0 |
| 5 | CS | 180 | 105 | 103 | 208 | 62 | 51 | 0 | 0 | 5 | 7 | 3 | 0 | 2 | 1 | 9 | 14 | 4 | 2 | 12 | 17 | 8 | 9 | 0 | 2 | 0 | 0 |
| 6 | IS | 120 | 66 | 65 | 131 | 40 | 30 | 0 | 0 | 7 | 2 | 2 | 0 | 1 | 1 | 6 | 5 | 1 | 3 | 6 | 19 | 3 | 5 | 0 | 0 | 0 | 0 |
| 7 | CSBS | 30 | 17 | 17 | 34 | 13 | 9 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 1 | 0 | 3 | 0 | 0 | 0 | 0 |
| 8 | AI | 30 | 12 | 22 | 34 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 0 | 3 | 1 | 2 | 0 | 0 | 0 | 0 |
| 9 | EI | 60 | 20 | 29 | 49 | 8 | 12 | 0 | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 1 | 4 | 1 | 3 | 4 | 6 | 4 | 1 | 0 | 0 | 0 | 0 |
| 10 | TOTAL | 1020 | 548 | 435 | 983 | 200 | 156 | 0 | 0 | 43 | 37 | 14 | 5 | 22 | 5 | 75 | 67 | 18 | 20 | 126 | 104 | 5 0 | 39 | 0 | 2 | 0 | 0 |

M=Male F=Female

Page 8 of 87

ANNEXURE – II c

NO. OF STUDENTS ON ROLLS

Region & College Code:



| Sl. | a | Sanctioned | | tal No | | | | | - | | | | | | No | o. of St | udents | s belo | nging (| to | | | | | | | | |
|-----|--------|------------|-----|-----------------|-----|------|-----|-----|-----|------|----|----|----|---|----|----------|--------|--------|---------|------|---------|-------|-----|-------|------|-----|------|-----|
| No. | Course | Intake | | tuden dmitte | | Vac. | G | Μ | N | RI | S | С | S | Т | Ca | at I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex-S | Ser |
| | | | Μ | F | Т | | М | F | San | Adm. | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | М | F | М | F |
| 1 | CV | 180 | 91 | 43 | 134 | | 21 | 6 | | | 16 | 9 | 5 | 0 | 3 | 1 | 13 | 11 | 2 | 3 | 22 | 9 | 9 | 4 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 123 | 16 | 139 | | 13 | 2 | | | 13 | 2 | 3 | 0 | 6 | 0 | 24 | 2 | 6 | 0 | 35 | 8 | 23 | 2 | 0 | 0 | 0 | 0 |
| 3 | E&E | 120 | 71 | 59 | 130 | | 12 | 11 | | | 12 | 7 | 3 | 2 | 8 | 0 | 15 | 12 | 0 | 5 | 13 | 13 | 8 | 9 | 0 | 0 | 0 | 0 |
| 4 | E&C | 120 | 75 | 59 | 134 | | 32 | 15 | | | 8 | 5 | 4 | 3 | 2 | 0 | 13 | 6 | 0 | 2 | 9 | 23 | 7 | 4 | 0 | 1 | 0 | 0 |
| 5 | CS | 180 | 130 | 69 | 199 | | 68 | 42 | | | 10 | 3 | 2 | 0 | 4 | 3 | 15 | 7 | 4 | 1 | 18 | 10 | 8 | 3 | 1 | 0 | 0 | 0 |
| 6 | IS | 120 | 73 | 59 | 132 | | 38 | 43 | | | 7 | 2 | 0 | 1 | 1 | 0 | 7 | 4 | 2 | 3 | 11 | 2 | 6 | 4 | 0 | 0 | 1 | 0 |
| 7 | EI | 60 | 21 | 26 | 47 | | 8 | 17 | | | 1 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 5 | 7 | 3 | 0 | 0 | 0 | 0 | 0 |
| 8 | TOTAL | 960 | 584 | 33 1 | 915 | | 192 | 136 | | | 67 | 29 | 17 | 6 | 25 | 4 | 89 | 42 | 15 | 15 | 11 3 | 72 | 64 | 26 | 1 | 1 | 1 | 0 |

V Semester UG

M=Male F=Female

ANNEXURE – II d

NO. OF STUDENTS ON ROLLS

Region & College Code:4

| le: | 4 | Μ | С |
|-----|---|---|---|
|-----|---|---|---|

| Sl. | 0 | Sancti | То | tal No. | of | | | | | | | | | | No | . of St | udent | s belo | nging | to | | | | | | | | |
|-----|--------|----------------|-----|---------|-----|------|-----|-----|-----|------|----|--------|----|----|----|---------|-------|--------|-------|------|-------|------|-----|-------|------|-----|------|-----|
| No. | Course | oned Intake | | nts Adn | | Vac. | G | Μ | N | RI | S | С | S | Т | Ca | t I | Cat | II A | Cat | II B | Cat I | II A | Cat | III B | Phy. | Han | Ex-S | Ser |
| | | | Μ | F | Т | | М | F | San | Adm. | М | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | Μ | F | Μ | F | Μ | F |
| 1 | CV | 180 | 113 | 75 | 188 | | 42 | 23 | 0 | 0 | 11 | 8 | 8 | 5 | 5 | 1 | 15 | 13 | 3 | 1 | 23 | 20 | 6 | 4 | 0 | 0 | 0 | 0 |
| 2 | ME | 180 | 154 | 18 | 172 | | 23 | 1 | 0 | 0 | 16 | 5 | 6 | 0 | 10 | 0 | 16 | 2 | 14 | 0 | 44 | 7 | 25 | 3 | 0 | 0 | 0 | 0 |
| 3 | EE | 120 | 62 | 61 | 123 | | 18 | 13 | 0 | 0 | 7 | 1 0 | 0 | 1 | 4 | 2 | 14 | 9 | 3 | 2 | 13 | 16 | 3 | 8 | 0 | 0 | 0 | 0 |
| 4 | EC | 120 | 69 | 63 | 132 | | 21 | 21 | 0 | 0 | 4 | 5 | 0 | 2 | 0 | 2 | 10 | 6 | 4 | 2 | 19 | 18 | 11 | 7 | 0 | 0 | 0 | 0 |
| 5 | CS | 180 | 122 | 75 | 197 | | 67 | 40 | 0 | 0 | 7 | 7 | 1 | 2 | 4 | 1 | 13 | 5 | 2 | 3 | 13 | 9 | 15 | 8 | 0 | 0 | 0 | 0 |
| 6 | IS | 60 | 34 | 33 | 67 | | 21 | 19 | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 1 | 4 | 2 | 0 | 4 | 6 | 3 | 0 | 0 | 0 | 1 | 0 |
| 7 | EI | 60 | 10 | 26 | 36 | | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 6 | 9 | 0 | 3 | 0 | 0 | 0 | 0 |
| 8 | AU | 60 | 10 | 0 | 10 | | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9 | TOTAL | 960 | 574 | 351 | 925 | | 202 | 128 | 0 | 0 | 46 | 3 8 | 15 | 11 | 24 | 6 | 71 | 42 | 29 | 8 | 122 | 85 | 64 | 33 | 0 | 0 | 1 | 0 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

VII Semester UG

M=Male F=Female

Page 10 of 87

ANNEXURE – II e

NO. OF STUDENTS ON ROLLS

Region & College Code:



IX Semester (for Architecture)

| SI. | ~ | Sanctioned | Tot | tal No | o. of | | | | | | | | | | No | of St | udent | s belo | nging | to | | | | | | | | |
|-----|--------|------------|-----|----------------|-------|------|---|---|-----|-----|----|---|---|---|----|-------|-------|--------|-------|------|-----|-------|-----|-------|------|-----|-----|-----|
| No. | Course | Intake | | tuden dmitt | | Vac. | G | Μ | N | IRI | S | С | S | Т | Ca | nt I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser |
| | | | М | F | Т | | М | F | San | Adm | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | | | | | | | | | | • | NI | L | | | | | | | | | | | | | | | | |

M=Male F=Female

Category of Students admitted to I Sem. UG courses in the college (Supernumerary seats)

Region & College Code:



| Sl No. | Name of the country(BRANCH) | Sanctioned Intake | Foreign | Nationals | J | & K | Т | otal | Remarks |
|--------|-------------------------------------|--------------------|---------|-----------|------|--------|------|--------|-----------|
| | (unite of the country (Divin (OII)) | Sulleboleu Intuite | Male | Female | Male | Female | Male | Female | Kennar Kö |
| 1. | CV | | 0 | 0 | 0 | 2 | 0 | 0 | |
| 2. | ME | | 0 | 0 | 1 | 0 | 0 | 0 | |
| 3. | EE | | 0 | 0 | 1 | 0 | 0 | 0 | |
| 4. | CS | | 0 | 0 | 2 | 0 | 0 | 0 | |
| 5. | IS | | 0 | 0 | 2 | 0 | 0 | 0 | |

• M: Male F: Female

Category of Students admitted to III Sem. UG courses in the college (Supernumerary seats)

Region & College Code:

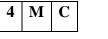


| Sl No. | Name of the country(BRANCH) | Sanctioned Intake | Foreign | Nationals | J | & K | Т | otal | Remarks |
|--------|---------------------------------|--------------------|---------|-----------|------|--------|------|--------|-----------|
| 51110. | (unit of the country (DRAT(CH)) | Salicifolicu music | Male | Female | Male | Female | Male | Female | Kennar KS |
| 1. | CV | | 0 | 0 | 2 | 1 | 0 | 0 | |

• M: Male F: Female

Category of Students admitted to V Sem. UG courses in the college

Region & College Code:



Course: _____BE_____

| Sl No. | Name of the country(BRANCH) | Sanctioned Intake | Foreign | Nationals | J | & K | Т | otal | Remarks |
|--------|-----------------------------------|-------------------|---------|-----------|------|--------|------|--------|----------|
| 51110. | (unit of the country (Divisiveri) | Saliciolica marc | Male | Female | Male | Female | Male | Female | Kemur K5 |
| 1. | CV | | 0 | 0 | 1 | 0 | 1 | 0 | |

• M: Male F: Female

ANNEXURE – II i

Category of Students admitted to VII Sem. UG courses in the college

Region & College Code:



| SI No. | Name of the country(BRANCH) | Sanctioned Intake | Foreign | Nationals | J | & K | Т | otal | Remarks |
|--------|-----------------------------|-------------------|---------|-----------|------|--------|------|--------|---------|
| | | | Male | Female | Male | Female | Male | Female | |
| 1. | CV | | 0 | 0 | 1 | 1 | 1 | 1 | |
| 2. | CS | | 0 | 0 | 0 | 1 | 0 | 1 | |

• M: Male F: Female

ANNEXURE – II j

Category of Students admitted to IX Sem. UG courses in the college

Region & College Code:

4 M C

| Sl No. | Name of the country | Sanctioned Intake | Foreign | Nationals | J | & K | Т | 'otal | Remarks |
|--------|---------------------|-------------------|---------|-----------|------|--------|------|--------|---------|
| ST 10 | | | Male | Female | Male | Female | Male | Female | |
| 1. | | | | NILL | | | | | |

• M: Male F: Female

The country wise list for each course offered by the college

Page 16 of 87

ANNEXURE – SUG 1 (II (a-e))

4 M C

Summary Sheet -1 NO. OF STUDENTS ON ROLLS (UG)

Region & College Code:

| | | | | | | | | | Tot | al | No. o | f stude | nts Ac | lm | itted | | | | | |
|-----|--------|------------|------|-----------|-------|----|-------|----------|-------|----|-------|------------|--------|----|-------|-------------|-------|------|---------------------------|-------|
| SI. | Course | Sanctioned | | I Semeste | r | | III S | Semester | | | | V Semester | | | | VII Semeste | er | | IX Semeste Architectur | |
| No. | Course | Intake | Male | Female | Total | Ma | le Fe | 'emale | Total | | Male | Female | Total | | Male | Female | Total | Male | Female | Total |
| 1. | CV | 660 | 39 | 44 | 83 | | 77 | 43 | 120 | | 91 | 43 | 134 | | 113 | 75 | 188 | | | |
| 2. | ME | 660 | 63 | 9 | 72 | 1 | 29 | 9 | 138 | | 123 | 16 | 139 | | 154 | 18 | 172 | | | |
| 3. | E&E | 480 | 64 | 55 | 119 | | 59 | 74 | 133 | | 71 | 59 | 130 | | 62 | 61 | 123 | | | |
| 4. | E&C | 480 | 63 | 64 | 127 | | 53 | 73 | 136 | | 75 | 59 | 134 | | 69 | 63 | 132 | | | |
| 5. | CS | 720 | 99 | 93 | 192 | 1 |)5 | 103 | 208 | | 130 | 69 | 199 | | 122 | 75 | 197 | - | NILL | - |
| 6. | IS | 420 | 76 | 52 | 128 | | 56 | 65 | 131 | | 73 | 59 | 132 | | 34 | 33 | 67 | | | |
| 7. | EI | 240 | 15 | 17 | 32 | | 0 | 0 | 0 | | 21 | 26 | 47 | | 10 | 26 | 36 | | | |
| 8. | CSBS | 90 | 30 | 33 | 63 | | 17 | 17 | 34 | | 0 | 0 | 0 | | 0 | 0 | 0 | | | |
| 9. | AI | 90 | 38 | 25 | 63 | | 12 | 22 | 34 | | 0 | 0 | 0 | | 0 | 0 | 0 | | | |
| 10. | AU | 60 | 0 | 0 | 0 | | 20 | 29 | 49 | | 0 | 0 | 0 | | 10 | 0 | 10 | | | |
| | TOTAL | 3900 | 487 | 392 | 879 | 5 | 48 | 435 | 983 | | 584 | 331 | 915 | | 574 | 351 | 925 | | | |

ANNEXURE – SUG 2 (II (a-e))

Summary Sheet-2

Category of Students admitted to All UG courses in the college

Region & College Code:

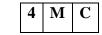


| SI. | Years | | | | | | | | | | | N | o. of | Stud | ents | | | | | | | | | | |
|-----|-------------|-----|-----|---|------|----|----|----|----|----|------|-----|-------|------|------|-----|-------|-----|-------|------|-----|-----|-----|------|--------|
| No. | | G | Μ | Ν | RI | S | С | S | Т | Ca | at I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser | Т | otal |
| | | 1 | l | $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | | | | | | | | | | | | | | | | |
| | | Μ | F | San | Adm. | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | Male | Female |
| 1. | Ι | 222 | 157 | 0 | 0 | 36 | 43 | 21 | 6 | 14 | 9 | 54 | 54 | 18 | 14 | 62 | 82 | 42 | 33 | 1 | 0 | 2 | 2 | 472 | 400 |
| 2. | II | 200 | 156 | 0 | 0 | 43 | 37 | 14 | 5 | 22 | 5 | 75 | 67 | 18 | 20 | 126 | 104 | 50 | 39 | 0 | 2 | 0 | 0 | 548 | 435 |
| 3. | III | 192 | 136 | 0 | 0 | 67 | 29 | 17 | 6 | 25 | 4 | 89 | 42 | 15 | 15 | 113 | 72 | 64 | 26 | 1 | 1 | 1 | 0 | 584 | 331 |
| 4. | IV | 202 | 128 | 0 | 0 | 46 | 38 | 15 | 11 | 24 | 6 | 71 | 42 | 29 | 8 | 122 | 85 | 64 | 33 | 0 | 0 | 1 | 0 | 574 | 351 |
| 5. | V (Arch) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ANNEXURE – III k

NO. OF STUDENTS ON ROLLS

Region & College Code:



| | | | | | | | | | | | I Se | mes | ter F | PG | | | | | | | | | | | | | | | | |
|------------|--------|----------------------|---|-----------------------|---|------|---|----|-----|-------|--------|-------|---------|--------|----|------|---------|-----------|-----|------|-----|-------|----------|---|-----------|---|------|-----|---|---|
| | | | | | | | | | | No. o | of Stu | ıdent | ts belo | onging | to | | | | | | | | | | | | | | | |
| Sl. No. | Course | Sanctioned Intake | S | tal N tude dmit | | Vac. | (| SM | ſ | NRI | S | С | S | ST | Ca | ıt I | Ca A | t II A | Cat | II B | Cat | III A | Cat B | | Phy Ha | | Ex-S | Ser | F | N |
| | | | М | F | Т | | М | F | San | Adm. | М | F | М | F | Μ | F | М | F | М | F | М | F | М | F | Μ | F | Μ | F | Μ | F |
| 1 | DECS | 25 | 2 | 6 | 8 | | 0 | 2 | | | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | CADS | 18 | 2 | 0 | 2 | | 1 | 0 | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | PES | 18 | 0 | 2 | 2 | | 0 | 0 | | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | AID | 18 | 0 | 6 | 6 | | 0 | 3 | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

M=Male F=Female

FN: Foreign Nations

ANNEXURE – III l

NO. OF STUDENTS ON ROLLS

Region & College Code:



III Semester PG

| | | | | | | | | | | No. | of Stu | ıdent | s belo | onging | to | | | | | | | | | | | | | | | |
|------------|--------|----------------------|---|--------------------------|----|------|---|----|-----|------|--------|-------|--------|--------|----|------|----------|---|-----|------|-----|-------|----------|---|-----------|---|-----|-----|---|---|
| SI. No. | Course | Sanctioned Intake | | otal N Stude Admii | | Vac. | (| GM | r | NRI | s | С | S | ST | Ca | nt I | Cat A | | Cat | II B | Cat | III A | Cat B | | Ph; Ha | | Ex- | Ser | F | N |
| | | | Μ | F | Т | | М | F | San | Adm. | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | М | F |
| 1 | DECS | 25 | 1 | 3 | 4 | | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | CADS | 18 | 2 | 0 | 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | IAR | 18 | 4 | 0 | 4 | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 61 | 7 | 3 | 10 | 0 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

M=Male F=Female

FN: Foreign Nations

ANNEXURE – III m

NO. OF STUDENTS ON ROLLS

Region & College Code:



V Semester PG (for MCA)

| | | | | | | | | | | No. o | of Stu | ıdent | s belo | onging | ; to | | | | | | | | | | | | | | | |
|------------|--------|----------------------|---|-----------------------|---|------|---|----|-----|-------|--------|-------|--------|--------|------|-----|----------|------|-----|------|-----|-------|----------|---|-------------------|---|------|-----|----|---|
| Sl. No. | Course | Sanctioned Intake | S | tal N tude dmit | | Vac. | 0 | θM | N | RI | S | С | S | ST | Ca | t I | Cat A | t II | Cat | II B | Cat | III A | Cat B | | Ph <u>y</u> Ha | | Ex-S | Ser | FI | N |
| | | | Μ | F | Т | | Μ | F | San | Adm. | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | М | F | Μ | F | Μ | F |
| | | | | | _ | | | | | | | | | 1 | NILL | | | | | | | | | | | | | | | |

M=Male F=Female

FN: Foreign Nations

Summary Sheet-3 NO. OF STUDENTS ON ROLLS (PG)

Region & College Code:



| | | | | | | Т | otal No. | of stude | ents Adn | nitted | | | |
|---------|--------|----------------------|------|------------|-------|---|----------|--------------|----------|--------|------|---------------|-------|
| Sl. No. | Course | Sanctioned Intake | | I Semester | | | | III Semester | | | v | Semester (MCA |) |
| | | | Male | Female | Total | | Male | Female | Total | | Male | Female | Total |
| 1. | DECS | 25 | 2 | 6 | 8 | | 1 | 3 | 4 | | | | |
| 2. | CADS | 18 | 2 | 0 | 2 | | 2 | 0 | 2 | | | | |
| 3. | PES | 18 | 0 | 2 | 2 | | 0 | 0 | 0 | | | | |
| 4. | AID | 18 | 0 | 6 | 6 | | 0 | 0 | 0 | | | NILL | |
| 5. | IAR | 18 | 0 | 0 | 0 | | 4 | 0 | 4 | | | | |

Summary Sheet-4 Category of Students admitted to All PG courses in the college

Region & College Code:



| | | | | | | | | | | | | | N | o. of | Stuc | lents | | | | | | | | | | | |
|------------|------------------------|---|----|---|------|---|---|---|---|----|------|-----|------|-------|------|-------|-------|-------|-------|------|-----|-----|-----|---|---|------|--------|
| Sl. No. | Years | (| GM | N | NRI | S | С | S | Т | Ca | at I | Cat | II A | Cat | II B | Cat | III A | Cat | III B | Phy. | Han | Ex- | Ser | F | N | Т | otal |
| 110. | | | 1 | $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | | | | | | | | | | to 12 | | | | | | | | | |
| | | Μ | F | San | Adm. | М | F | Μ | F | М | F | Μ | F | Μ | F | Μ | F | Μ | F | М | F | Μ | F | Μ | F | Male | Female |
| 1. | Ι | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. | II | 1 | 5 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | III MCA, | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. | M.Tech. (Part Time) | | | | | | | | | | | | | | | | | | | | | | | | | | |

M=Male F=Female

ANNEXURE – SPG 3 (III (k-m))

Rural Students

 Region & College Code:
 4
 M
 C

| | | | | | | | Tot | al | No. o | f stude | nts Ad | lm | nitted | | | | | | |
|-----|--------|------|------------|-------|------|-------------|-------|----|-------|------------|--------|----|--------|-------------|-------|----|-----|---------------------------|-------|
| SI. | Course | | I Semester | | | III Semeste | r | | | V Semester | | | 1 | VII Semeste | r | | | IX Semeste Architectur | |
| No. | | Male | Female | Total | Male | Female | Total | | Male | Female | Total | | Male | Female | Total | Ma | ıle | Female | Total |
| 1. | CV | 4 | 8 | 12 | 3 | 10 | 13 | | 7 | 5 | 12 | | 14 | 5 | 19 | | | | |
| 2. | ME | 8 | 0 | 8 | 5 | 2 | 7 | | 5 | 1 | 6 | | 25 | 3 | 28 | | | | |
| 3. | EE | 11 | 11 | 22 | 6 | 16 | 22 | | 11 | 12 | 23 | | 9 | 10 | 19 | | | | |
| 4. | EC | 9 | 9 | 18 | 9 | 15 | 24 | | 11 | 9 | 20 | | 14 | 7 | 21 | | | | |
| 5. | CS | 10 | 7 | 17 | 11 | 15 | 26 | | 8 | 7 | 15 | | 9 | 4 | 13 | - | | NILL | - |
| 6. | IS | 10 | 4 | 14 | 10 | 7 | 17 | | 4 | 6 | 10 | | 1 | 3 | 4 | | | | |
| 7. | EI | 0 | 5 | 5 | 0 | б | 6 | | 0 | 0 | 0 | | 0 | 1 | 1 | | | | |
| 8. | CSBS | 2 | 3 | 5 | 1 | 3 | 4 | | 0 | 0 | 0 | | 0 | 0 | 0 | | | | |
| 9. | AIML | 4 | 2 | 6 | 0 | 3 | 3 | | 0 | 0 | 0 | | 0 | 0 | 0 | | | | |
| 10. | AU | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 | 0 | 1 | | | | |

Research Guide Details

Name of the College : Malnad College of Engineering, Hassan

| Sl. | Name | | VTU | J | Other Un | iversity | Total no. of C | Candidates | Signature of HoD |
|-----|-----------------------------|---------------------------------|------------------------------------|-------------------------|------------------------------------|-------------------------|----------------|------------|------------------|
| No. | | Department / Research Centre | No. of Candidates Registered | No. of Ph. D awarded | No. of Candidates Registered | No. of Ph. D awarded | Registered | Awarded | - |
| 1. | Dr A J Krishnaiah | Civil Engineering | 4 | - | | | 4 | - | |
| 2. | Dr B E Yogendra | Civil Engineering | 1 | - | | | 1 | - | |
| 3. | Dr. Muralidhar N | Civil Engineering | 1 | - | | - | 1 | - | |
| 4. | Dr Vijay V | Civil Engineering | 2 | - | | | 2 | - | |
| 5. | Dr. S. Pradeep | Mechanical | 5 | 4 | - | - | 5 | 4 | |
| 6. | Dr. Ezhil Vannan S | Mechanical | 2 | - | - | - | 2 | | |
| 7. | Dr. Laxnama Naik | Mechanical | 1 | 0 | - | - | 1 | 0 | |
| 8. | Dr. H J Amarendra | Mechanical | 5 | 2 | - | - | 5 | 2 | |
| 9. | Dr. M.S Srinath | Mechanical | 7 | 4 | | - | 7 | 4 | |
| 10. | Dr. K.R. Dushyanth Kumar | Mechanical | | | | | | | |
| 11. | Dr. Jeevan T. P. | Mechanical | 3 | | | | 3 | | |
| 12. | Dr.Madhu P | Mechanical | - | - | - | - | - | - | |

| 13. | Dr. Ashrith H .S | Mechanical | - | - | - | - | - | - | |
|-----|--------------------------------|-------------------------------------|----|----|----|----|----|----|--|
| 14. | Dr. Gopi K R | Mechanical | 01 | - | - | - | 01 | - | |
| 15. | Dr. Mahesh Kumar V | Mechanical | - | - | - | - | - | - | |
| 16. | Dr.Shivashankar | Mechanical | - | - | - | - | - | - | |
| 17. | Dr. Raghavendra Rao | Mechanical | - | - | - | - | - | - | |
| 18. | Dr. N.S. Jyothi | EEE | 2 | 0 | 0 | 0 | 2 | 0 | |
| 19. | Dr. S. Rajanna | EEE | 3 | 1 | 0 | 0 | 0 | 0 | |
| 20. | Dr. M. Ramesh | EEE | 2 | 0 | 0 | 0 | 0 | 0 | |
| 21. | Dr. P C Srikanth | ECE/ MCE, Hassan | 06 | 03 | 02 | 01 | 08 | 04 | |
| 22. | Dr.Murthi Mahadeva Naik G | ECE/ MCE, Hassan | 02 | - | - | - | 02 | - | |
| 23. | Dr. Venkateshwara Rao Kolli | ECE/ MCE, Hassan | 03 | - | - | - | 03 | - | |
| 24. | Dr.Triveni C L | ECE/ MCE, Hassan | 01 | - | - | - | 01 | - | |
| 25. | Dr.Indira Bahaddur | ECE/ MCE, Hassan | 01 | - | - | - | 01 | - | |
| 26. | Dr.Keerthi D S | ECE/ MCE, Hassan | 01 | - | - | - | 01 | - | |
| 27. | Dr.M.S.Srinath | CS&BS | 08 | 07 | - | - | 08 | 07 | |
| 28. | Dr. B Ramesh | Computer Science and Engineering | 02 | 02 | - | - | 02 | 02 | |
| 29. | Dr. Geetha Kiran A | Computer Science and Engineering | 01 | 01 | - | - | - | - | |
| 30. | Dr. Keerthi Kumar H M | Computer Science and Engineering | 01 | - | - | - | - | - | |

| 31. | Dr. H S Mohana | E & I Engg | 04 | 01 | 00 | 01 | 04 | 02 | |
|-----|----------------------|-------------|----|----|----|----|----|----|--|
| 32. | Dr. G Shivakumar | E & I Engg | 04 | 01 | 00 | 00 | 04 | 01 | |
| 33. | Dr Chandrika J | ISE | 01 | 02 | | | 01 | 02 | |
| 34. | Dr Ananda Babu J | ISE | 00 | 02 | | | 00 | 02 | |
| 35. | Dr Balaji Prabhu B V | ISE | 02 | 00 | | | 02 | 02 | |
| 36. | Dr. Prasanna A A | PHYSICS | 01 | 01 | 01 | 00 | 02 | 01 | |
| 37. | Dr. Raju S P | PHYSICS | 02 | 00 | 00 | 00 | 02 | 00 | |
| 38. | Dr. B C Hemaraju | PHYSICS | 01 | 00 | 00 | 00 | 01 | 00 | |
| 39. | Dr. Shashikumar N S | Mathematics | 02 | 00 | 00 | 00 | 02 | 00 | |
| 40. | Dr. Roopa G S | Mathematics | 01 | 00 | 00 | 00 | 01 | 00 | |
| 41. | Dr. Kalavathi G K | Mathematics | 01 | 00 | 00 | 00 | 01 | 00 | |

ANNEXURE – V

NO. OF FOREIGN / SAARC STUDENTS ON ROLLS

Region & College Code:

4 M C

Male:.... Female:..... Total:.....

| Sl. No. | Name of the Student | USN | Male & Female | UG/PG | Country | Visa No. & Expiry date | Passport No & Expiry date | Semester | If spon | sored | Registered with FRO |
|------------|---------------------|-----|------------------|-------|---------|---------------------------|------------------------------|----------|---------|------------------------|------------------------|
| | | | | | | | | | By Whom | Residential Address | |
| 1 | | | | | | NILL | • | | | | |



Region & College Code:

Department: Automobile Engineering.

| SI. | | Scale of | | | | То | tal I | No. o | f Te | eache | ers | | | N | o. of | Tea | cher | s wit | th D | octo | ral D | egre | e | No |). of ' | Teac | hers | s wit | h M | astei | r's D | egro | ee | No | . of | Tea | cher | s wit | h Ba | ache | elor's | s De | gree |
|-----|-------------|----------|------|---|---|----|-------|-------|------|-------|-----|----|-----|---|-------|-----|------|-------|------|------|-------|------|----|----|---------|------|------|-------|-----|-------|-------|------|-----|----|------|-----|------|-------|------|------|-----------|------|------|
| No. | Designation | Pay | Vac. | G | М | S | С | S | Г | OI | BC | To | tal | G | Μ | S | С | S | Т | OF | BC | Tot | al | GI | М | SC | C | SI | Г | OB | SC | То | tal | G | М | S | SC | S | ST | C | BC | T | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | М | F | Μ | F | М | F | М | F | М | F | М | F | М | [F | N | 1 F |
| 1 | Professor | 144200- | | _ | _ | _ | _ | _ | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| | | 218200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Associate | 131400- | | _ | _ | _ | _ | _ | _ | _ | _ | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| | Professors | 217100 | | | | | | | | | | | | | | | | | | | | | | _ | | | | _ | | | | | | | | | | | | | | | |
| 3 | Assistant | 57700- | | 2 | | _ | _ | _ | _ | _ | _ | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | 2 | _ | _ | _ | _ | - | _ | _ | 2 | _ | 2 | _ | _ | _ | _ | _ | _ | _ | 2 | , |
| | Professors | 182400 | | 2 | | _ | | - | - | | | | | | - | | | _ | | _ | | - | - | 2 | _ | | - | - | - | - | | 2 | | 2 | | | | | | | | 2 | |
| 4 | Others * | - | | - | - | - | - | - | - | - | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total | | | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department: Chemistry

| SI. | | Scale of | | | | To | otal I | No. o | f Te | eache | ers | | | N | o. of | Tead | cher | s wit | h Do | octoi | ral I | Degro | ee | N | o. of | Tea | cher | s wit | h M | aste | r's I | Degr | ee | No | . of | Teac | hers | with | n Ba | chelo | or's | Deg | ree |
|-----|-------------|----------|------|---|---|----|--------|-------|------|-------|-----|----|-----|---|-------|------|------|-------|------|-------|-------|-------|-----|---|-------|-----|------|-------|-----|------|-------|------|-----|----|------|------|------|------|------|-------|------|-----|------|
| No. | Designation | Pay | Vac. | G | M | S | С | S | Г | OI | BC | То | tal | G | М | SC | С | SI | Г | OB | BC | То | tal | G | М | S | С | S | Г | OF | BC | То | tal | G | М | S | 2 | S | Г | OI | BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | 218200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Associate | 131400- | | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - |
| | Professors | 217100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Assistant | 57700- | | 2 | - | - | - | - | - | - | - | 2 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 | - | - | - | - | - | - | - | 2 | - |
| | Professors | 182400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Others * | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total | | | 4 | - | - | - | - | - | - | - | 4 | - | 1 | - | - | - | - | - | - | - | 1 | - | 3 | - | - | - | - | - | - | - | - | - | 4 | - | - | - | - | - | - | - | 4 | - |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department: Civil Engineering.

| SI. | | Scale of | | | | Т | otal | No. (| of Te | eache | ers | | | No | o. of | Teac | cher | s with I |)oct o | ral I |)egree | 2 | No. | of To | eache | ers w | ith N | laste | er's l | Degre | ee | N | No. of | Tea | cher | s wit | h Ba | ache | lor's | Deg | ree |
|-----|-------------------------|-------------------|------|---|----|---|------|-------|-------|-------|-----|----|-----|----|-------|------|------|----------|---------------|-------|--------|-----|-----|-------|-------|-------|-------|-------|--------|-------|------|---|--------|-----|------|-------|------|------|-------|-----|------|
| No. | Designation | Pay | Vac. | G | M | S | С | S | Т | OF | BC | Το | tal | GI | М | SC | C | ST | 0 | BC | Tota | ıl | GM | | SC | 5 | T | Oł | BC | Το | otal | G | SM | S | С | S | Т | O | BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | M F | М | F | М | FM | I F | M | I F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- 218200 | | - | - | 1 | - | - | - | 1 | - | 2 | - | - | - | 1 | - | | 1 | - | 2 | | - | 1 | - | - | - | 1 | - | 2 | - | - | - | 1 | - | - | - | 1 | - | 2 | _ |
| 2 | Associate Professors | 131400- 217100 | | 4 | - | - | - | - | - | 1 | - | 5 | - | 3 | - | - | - | | - | - | 3 | - 4 | | - | - | - | - | 1 | - | 5 | - | 4 | - | - | - | - | _ | 1 | - | 5 | _ |
| 3 | Assistant Professors | 57700- 182400 | | 3 | 12 | 1 | 1 | 2 | | - | - | 6 | 13 | - | - | 1 | - | 1 - | - | - | 2 | - 3 | 12 | 1 | 1 | 2 | - | - | - | 6 | 13 | 3 | 12 | 1 | 1 | 2 | - | - | - | 6 | 13 |
| 4 | Others * | | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | | - | - | 1 | - 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| | Total | | | 8 | 12 | 2 | 1 | 2 | - | 2 | - | 14 | 13 | 4 | | 2 | | 1 | 1 | | 8 | 8 | 12 | 2 | 1 | 2 | - | 2 | - | 14 | 13 | 8 | 12 | 2 | 1 | 2 | - | 2 | - | 14 | 13 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department: Computer Science & Engineering.

| SI. | | Scale of | | | | То | otal N | No. of | f Tea | acher | s | | | N | o. of | Tea | cher | rs wi | th D | octo | ral E |)egre | e | N | lo. of | Tea | cher | s wit | th M | laste | r's I | Degre | e | N | lo. of | Tea | cher | s wi | ith Ba | iche | lor's | s Degi | ree |
|-----|-------------------------|-------------------|------|----|----|----|--------|--------|-------|-------|---|----|-----|---|-------|-----|------|-------|------|------|-------|-------|----|----|--------|-----|------|-------|------|-------|-------|-------|------|----|--------|-----|------|------|--------|------|-------|--------|------|
| No. | Designation | Pay | Vac. | G | М | S | С | ST | [| OB | C | To | tal | G | М | S | С | S | Т | OF | BC | Tot | al | GI | М | S | С | S | Т | OI | BC | To | otal | G | M | s | С | ! | ST | 0 | BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | [F | М | F | М | F |
| 1 | Professor | 144200- 218200 | | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 |
| 2 | Associate Professors | 131400- 217100 | | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 2 | 1 | - | - | - | - | - | - | 2 | 1 |
| 3 | Assistant Professors | 57700- 182400 | | 9 | 12 | - | - | - | 1 | - | - | 9 | 13 | - | - | - | - | - | 1 | - | - | - | 1 | 9 | 12 | - | - | - | 1 | - | - | 9 | 13 | 9 | 12 | - | - | - | 1 | - | - | 9 | 13 |
| 4 | Others * | | | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - 2 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| | Total | | | 13 | 14 | - | - | - | 1 | - | - | 13 | 15 | 2 | 2 | - | - | - | 1 | - | - | 4 | 3 | 13 | 14 | - | - | - | 1 | - | - | 13 | 15 | 13 | 14 | - | - | - | 1 | - | - | 13 | 15 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department:Mechanical Engineering.

| SI. | | Scale of | | | | To | otal 1 | No. (| of Te | each | ers | | | N | [o. of | f Tea | cher | s wi | th D | octo | ral I | Degre | e | N | o. of | Теас | cher | s wit | h Ma | ster | 's D | egre | e | No | o. of | Tea | cher | 's wi | th B | ach | elor's | s Deg | ree |
|-----|-------------------------|-------------------|------|----|---|----|--------|-------|-------|------|-----|----|-----|----|----------------|-------|------|------|------|------|-------|-------|-----|----|-------|------|------|-------|------|------|------|------|-----|----|-------|-----|------|-------|------|-----|--------|-------|------|
| No. | Designation | Pay | Vac. | GI | М | S | С | S | ST | 0 | BC | То | tal | G | М | S | С | S | Г | OF | BC | To | tal | GI | М | SC | С | S | Г | OB | С | Tot | tal | G | М | £ | SC | 5 | ST | 0 |)BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | [F | N | 1 F | M | F |
| 1 | Professor | 144200- 218200 | | 2 | - | 2 | - | - | - | - | - | 4 | - | 2 | - | 2 | - | - | - | - | - | 4 | - | 2 | - | 2 | - | - | - | - | - | 4 | - | 2 | - | 2 | - | | - | - | - | 4 | - |
| 2 | Associate Professors | 131400- 217100 | | 5 | - | - | - | - | - | - | - | 5 | - | 5 | - | - | - | - | - | - | - | 5 | - | 5 | - | _ | - | - | - | - | - | 5 | - | 5 | - | - | - | - | - | - | - | 5 | - |
| 3 | Assistant Professors | 57700- 182400 | | 16 | 1 | 3 | - | 2 | - | - | - | 21 | 1 | 11 | 1 | - | - | 1 | - | - | - | 12 | 1 | 16 | 1 | 3 | - | 2 | - | - | - | 21 | 1 | 16 | 1 | 3 | - | 2 | _ | - | - | 21 | . 1 |
| 4 | Others * | | | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - |
| | Total | | | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 1 | 18 | 1 | 2 | - | 1 | - | - | - | 21 | 1 | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 1 | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 2 1 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

| SI. | | Scale of | | | | То | otal | No. (| of To | each | ers | | | N | o. of | Tea | cher | 's wit | th Do | octoi | al D | egre | ee | N | o. o f | f Tea | cher | 's wi | th M | [aste | er's l | Degro | ee | No | o. of | Teac | cher | s wit | h Ba | achelo | or's | Deg | ree |
|-----|-------------------------|-------------------|------|----|---|----|------|-------|-------|------|-----|----|-----|---|-------|-----|------|--------|-------|-------|------|------|-----|---|---------------|-------|------|-------|------|-------|--------|-------|-----|----|-------|------|------|-------|------|--------|------|-----|------|
| No. | Designation | Pay | Vac. | GN | Л | S | С | S | Т | Ol | BC | То | tal | G | М | S | С | S | Г | OB | SC | То | tal | G | М | S | C | S | Г | OI | BC | To | tal | G | М | S | С | S | Г | OB | C | Τα | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- 218200 | | 1 | - | 1 | - | - | - | - | - | 2 | - | 1 | - | 1 | - | - | - | - | - | 2 | - | 1 | - | 1 | - | - | - | - | - | 2 | - | 1 | - | 1 | - | - | - | - | - | 2 | - |
| 2 | Associate Professors | 131400- 217100 | | 2 | - | - | - | - | - | 1 | - | 3 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | - | 1 | - | 3 | - | 2 | - | - | - | - | - | 1 | - | 3 | - |
| 3 | Assistant Professors | 57700- 182400 | | 3 | 9 | 2 | - | 1 | - | - | - | 6 | 9 | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 3 | 9 | 2 | - | 1 | - | - | - | 6 | 9 | 3 | 9 | 2 | - | 1 | - | - | - | 6 | 9 |
| 4 | Others * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | | | 6 | 9 | 3 | - | 1 | - | 1 | - | 11 | 9 | 1 | 1 | 2 | - | - | - | - | - | 3 | 1 | 6 | 9 | 3 | - | 1 | - | 1 | - | 11 | 9 | 6 | 9 | 3 | - | 1 | - | 1 | - | 11 | 9 |

Department : Electrical & Electronics Engineering.

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates

DETAILS OF TEACHING STAFF

4 M C

(FOR THE ENTIRE COLLEGE)

Region & College Code:

Department : Electronics & Communication Engineering.

| | | | | | | Tot | al N | Io. 0 | fТa | aah | ore | | | | No. | of 7 | ſeac | her | s wi | ith D | oct | oral | | No | of | Feacher | | th N | Tasta | r 26 | Dog | 2 00 | | No. | of To | eacl | hers | witl | n Ba | .che | lor's | ; |
|-----|-------------|---------|------|---|----|-----|------|--------------|------|------|-----|----|------|---|-----|------|------|-----|------|-------|-----|------|-----|-----|--------|---------|------|---------|-------|-------------|-----|-------------|----|-----|-------|------|------|------|------|------|-------|------|
| SI. | Designation | Scale | Vac. | | | 10 | | 10. 0 | 1 16 | acii | ers | | | | | | | Deg | gree | | | | | INU | . 01] | reacher | S W1 | LII 1V. | laste | er s | Deg | ree | | | | | Deg | ree | | | | |
| No. | Designation | of Pay | vac. | G | M | S | С | S | Г | OB | BC | To | otal | G | М | S | С | S | Т | OF | BC | To | tal | G | Μ | SC | S | Т | OB | C | То | otal | G | SM | S | С | S | Г | OF | 3C | То | otal |
| | | | | М | F | M | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | M F | М | F | М | F | М | F | M | F | M | F | Μ | F | Μ | F | М | F |
| 1 | Professor | 144200- | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 01 | - | 01 | - | | - | - | - | - | 01 | - | 01 | - | - | - | - | - | - | - | 1 | - |
| | | 218200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Associate | 131400- | | - | 1 | 1 | - | - | 1 | - | - | 1 | 2 | - | 1 | 1 | - | - | 1 | - | - | 1 | 2 | - | 1 | 1 - | - | 1 | - | - | 1 | 02 | - | 1 | 1 | - | - | 1 | - | - | 1 | 2 |
| | Professors | 217100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Assistant | 57700- | | 5 | 9 | 2 | 2 | - | - | - | - | 7 | 11 | 3 | 3 | 2 | 1 | - | - | - | - | 5 | 4 | 5 | 9 | 2 2 | - | - | - | - | 7 | 11 | 5 | 9 | 2 | 2 | - | - | - | - | 7 | 11 |
| | Professors | 182400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Others * | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | | | 7 | 10 | 3 | 2 | - | 1 | - | - | 9 | 13 | 4 | 4 | 3 | 1 | - | 1 | - | - | 7 | 6 | 6 | 10 | 3 2 | - | 1 | - | - | 9 | 13 | 6 | 10 | 3 | 2 | - | 1 | - | - | 9 | 13 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department : Information science & Engineering.

| SI. | | Scale of | | | Total No. of Teachers | | | | | | | | | No. of Teachers with Doctoral Degree | | | | | | | | | No. of Teachers with Master's Degree | | | | | | | | | No | No. of Teachers with Bachelor's Degree | | | | | | | | | | |
|-----|-------------------------|-------------------|------|----|-----------------------|----|---|---|---|-----|---|-------|---|--------------------------------------|---|----|---|----|---|----|-----|---|--------------------------------------|---|----|---|----|---|----|---|--------|----|--|---|---|------|---|----|---|-----|---|-------|---|
| No. | Designation | Pay | Vac. | GM | | SC | | S | Г | OBC | | Total | | GM | | SC | | ST | | OI | OBC | | Total | | GM | | SC | | ST | | DBC To | | Total | | Μ | I SC | | ST | | OBC | | Total | |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- 218200 | | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 |
| 2 | Associate Professors | 131400- 217100 | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| 3 | Assistant Professors | 57700- 182400 | | 3 | 8 | - | - | - | - | - | - | 3 | 8 | - | 1 | - | - | - | - | - | - | - | 1 | 3 | 8 | - | - | - | - | - | - | 3 | 8 | 3 | 8 | - | - | - | - | - | - | 3 | 8 |
| 4 | Others * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | | | 4 | 9 | - | - | - | - | - | - | 4 | 9 | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 4 | 9 | - | - | - | - | - | - | 4 | 8 | 4 | 9 | - | - | - | - | - | - | 4 | 9 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates



Region & College Code:

Department : IQAC

| SI. | | Scale of | | | | To | tal I | No. of | Те | ache | ers | | | N | o. of | Tea | cher | rs wi | th D | octo | ral I | Degre | ee | N | o. of | Tea | cher | rs wit | th M | [aste | er's l | Degr | ee | No |). of | Teac | hers | s wit | h Ba | chel | or's | Deg | ree |
|-----|-------------|----------|------|---|---|----|-------|--------|----|------|-----|----|-----|---|-------|-----|------|-------|------|------|-------|-------|-----|---|-------|-----|------|--------|------|-------|--------|------|-----|----|-------|------|------|-------|------|------|------|-----|------|
| No. | Designation | Pay | Vac. | G | М | S | С | ST | | OB | BC | То | tal | G | М | S | С | S | Т | Oł | BC | To | tal | G | М | S | С | S | Г | OI | BC | То | tal | G | M | S | С | S | Т | O | BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| | | 218200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Associate | 131400- | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Professors | 217100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Assistant | 57700- | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Professors | 182400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Others * | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total | | | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates

***** Separate sheets to be enclosed for each Dept.



Region & College Code:

Department : Mathematics

| SI. | | Scale of | | | | То | tal N | 10. 0 | f Te | ache | rs | | | N | o. o i | f Tea | che | rs wi | th D | octo | ral I | Degr | ee | N | o. of | Tea | cher | s wit | th M | aste | r's E |)egr | ee | No | o. of | Теа | chers | s wit | h Ba | ıchel | or's | Deg | gree |
|-----|-------------|----------|------|---|---|----|-------|--------------|------|------|----|----|------|---|---------------|-------|-----|-------|------|------|-------|------|-----|---|-------|-----|------|-------|------|------|-------|------|-----|----|-------|-----|-------|-------|------|-------|------|-----|------|
| No. | Designation | Pay | Vac. | G | Μ | S | С | S | Г | OB | BC | То | otal | G | M | S | C | S | Т | Ol | BC | То | tal | G | Μ | S | С | S | Т | OF | BC | То | tal | G | М | 5 | SC | S | T | 0] | BC | Т | otal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- | | 1 | _ | - | _ | - | - | - | - | 1 | _ | 1 | _ | - | - | - | - | - | - | 1 | _ | 1 | _ | - | _ | - | - | - | - | 1 | _ | 1 | - | - | - | - | - | - | - | 1 | - |
| | | 218200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Associate | 131400- | | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | 1 | | | | | | | - | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | - | - | - | - | 1 | 1 |
| | Professors | 217100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Assistant | 57700- | | 3 | 8 | - | - | - | - | - | - | 3 | 8 | 1 | 1 | - | _ | - | - | - | - | 1 | 1 | 3 | 8 | - | - | - | - | - | - | 3 | 8 | 3 | 8 | - | - | - | - | - | - | 3 | 8 |
| | Professors | 182400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Others * | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total | | | 5 | 9 | - | - | - | - | - | - | 5 | 9 | 2 | 2 | - | - | - | - | - | - | 2 | 2 | 2 | 2 | - | - | - | - | - | - | 5 | 9 | 5 | 9 | - | - | - | - | - | - | 5 | 9 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates

***** Separate sheets to be enclosed for each Dept.



Region & College Code:

Department : Mechanical & Engineering.

| SI. | | Scale of | | | | To | otal I | No. 0 | of Te | ache | ers | | | N | o. of | Tea | cher | s wi | th Do | octor | al D | egre | e | N | o. of | Teac | cher | s wit | h M | astei | r's I | Degre | e | No | , of] | [Feac] | hers | ; witl | h Ba | chelo | r's l | Degree | e |
|-----|------------------------------------|-------------------|------|----|---|----|--------|-------|-------|------|-----|-----|-----|----|-------|-----|------|------|-------|-------|------|------|-----|----|-------|------|------|-------|-----|-------|-------|-------|-----|----|---------------|--------|------|--------|------|-------|-------|--------|----|
| No. | Designation | Pay | Vac. | GI | M | S | С | S | Т | OF | BC | Tot | tal | G | М | S | С | S | Г | OB | SC | Tot | tal | GI | М | SC | С | SI | Г | OB | C | То | tal | GN | Л | S | С | S | Т | OB | С | Tota | ıl |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F |
| 1 | Professor | 144200- 218200 | | 2 | - | 2 | - | - | - | - | - | 4 | - | 2 | - | 2 | - | - | - | - | - | 4 | - | 2 | - | 2 | I | I | - | - | - | 4 | - | 2 | - | 2 | - | - | - | - | - | 4 | - |
| 2 | Associate Professors | 131400- 217100 | | 5 | - | - | - | - | - | - | - | 5 | - | 2 | - | - | - | - | - | - | - | 2 | - | 5 | - | - | - | - | - | - | - | 5 | - | 5 | - | _ | - | - | - | - | - | 5 | - |
| 3 | Assistant Professors | 57700- 182400 | | 16 | 1 | 3 | - | 2 | - | - | - | 21 | 1 | 11 | 1 | - | - | 1 | - | - | - | 12 | 1 | 16 | 1 | 3 | - | 2 | - | - | - | 21 | 1 | 16 | 1 | 3 | - | 2 | - | - | - | 21 | 1 |
| 4 | Contract associate profesors | | | 2 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | - | - | - | - | | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - |
| | Total | | | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 1 | 15 | 1 | 2 | - | 1 | - | - | - | 18 | 1 | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 1 | 25 | 1 | 5 | - | 2 | - | - | - | 32 | 1 |

* Visiting / Part-time / Contract / Guest faculty / Prof. Emirates

***** Separate sheets to be enclosed for each Dept.



Region & College Code:

Department : Physics

| SI. | | Scale of | | | | To | otal N | No. o | f Te | ache | ers | | | N | o. of | Tea | chers | s witl | h Do | octor | al D | egre | e | No | o. of | Teac | cher | s wit | h M | aste | r's D | egre | ee | No | . of] | [Feac] | hers | with Ba | ache | lor' | s Do | egree | 9 |
|-----|-------------------------|-------------------|------|----|---|----|--------|-------|------|------|-----|----|-----|---|-------|-----|-------|--------|------|-------|------|------|-----|----|-------|------|------|-------|-----|------|-------|------|-----|----|--------|--------|------|---------|------|------|------|-------|----|
| No. | Designation | Pay | Vac. | GI | М | S | C | S | Т | OI | BC | То | tal | G | Μ | S | С | ST | Г | OB | С | Tot | tal | GI | М | S | С | S | Г | OF | BC | То | tal | GI | М | S | С | ST | 0 | BC | , | Tota | .1 |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | M F | М | [F | 7 | M | F |
| 1 | Professor | 144200- 218200 | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | | - | - | | 1 | - |
| 2 | Associate Professors | 131400- 217100 | | 3 | - | - | - | - | - | - | - | 3 | - | 1 | - | - | - | - | - | - | - | 1 | - | 3 | - | - | - | - | - | - | - | 3 | - | 3 | - | - | - | | - | - | | 3 | - |
| 3 | Assistant Professors | 57700- 182400 | | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | | - | - | | 2 | - |
| 4 | Others * | | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | - | - | | - | - |
| | Total | | | 6 | - | - | - | I | - | - | - | 6 | - | 4 | - | • | - | - | - | - | - | 4 | - | 6 | - | - | - | - | - | - | - | 6 | - | 6 | - | - | - | | - | - | | 6 | - |



Region & College Code:

Department : T&P, Phy.Edu

| SI. | | Scale of | | | | To | otal N | No. o | f Te | ache | ers | | | N | o. of | Tea | cher | s wit | h Do | octor | al D |)egre | e | No | o. of | Tea | cher | s wit | th M | laste | r's I | Degr | ee | No. | of 7 | Feac | hers | with] | Bac | chelo | or's] | Degi | ee |
|-----|---------------------------|----------|------|----|---|----|--------|-------|------|------|-----|----|------|---|-------|-----|------|-------|------|-------|------|-------|-----|----|-------|-----|------|-------|------|-------|-------|------|------|-----|------|------|------|--------|-----|-------|--------|------|-----|
| No. | Designation | Pay | Vac. | GI | М | S | С | S | Т | O | BC | To | otal | G | M | S | С | S | Г | OB | С | Tot | tal | GN | М | S | С | S | Г | OB | SC | То | otal | GI | M | S | C | ST | 1 | OB | C | To | tal |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | Μ | F | М | F | М | F | М | F | М | F | М | F | М | F | M | F | М | F | М | F |
| 1 | Professor | 144200- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 218200 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | Associate | 131400- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | Professors | 217100 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 | Assistant | 57700- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | Professors | 182400 | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | EXTRANAL T & P OFFICER | - | | 1 | - | - | - | - | - | - | - | 1 | - | | | | | | | | | | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| | ASST. T&P AND | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SKILL | | | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 1 | - |
| | DEVLOP.OFF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | | | 2 | - | - | - | - | - | - | - | 2 | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | 2 | - |



Region & College Code:

Department : VISITING LECTURER

| SI. | | Scale of | | | | То | tal I | No. o | f Te | ache | ers | | | N | [o. of | f Tea | che | rs wi | th D | octo | ral I | egre | ee | N | o. of | Tea | cher | rs wit | th M | aste | r's I | Degro | ee | No | . of ' | Геас | hers | with E | Bach | ielor | 's D | Degree |
|-----|-------------------------|------------------------|------|---|---|----|-------|-------|------|------|-----|----|-----|---|----------------|-------|-----|-------|------|------|-------|------|-----|---|-------|-----|------|--------|------|------|-------|-------|-----|----|--------|------|------|--------|------|-------|------|--------|
| No. | Designation | Pay | Vac. | G | Μ | S | С | SI | Г | OF | BC | То | tal | G | M | S | С | S | Т | OI | BC | Tot | tal | G | М | S | С | S | Г | OI | BC | То | tal | G | М | S | С | ST | | OBC | | Total |
| | | | | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | М | F | M F | 7 N | MI | F | M F |
| 1 | Professor | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | - | |
| 2 | Associate Professors | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | - | |
| 3 | Assistant Professors | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | - | |
| 4 | Lecturer | Consolidated salary | | 6 | 8 | - | - | - | - | - | - | 6 | 8 | | | | | | | | | | | 6 | 8 | - | - | - | - | - | - | 6 | 8 | 6 | 8 | - | - | | | | - | 6 8 |
| | Total | | | 6 | 6 | - | - | - | - | - | - | 6 | 8 | - | - | - | - | - | - | - | - | - | - | 6 | 8 | - | - | - | - | - | - | 6 | 8 | 6 | 8 | - | - | | • | | - | 6 8 |

DETAILS OF NON-TEACHING STAFF

Region & College



Code:

(FOR THE ENTIRE COLLEGE) Working in Departments (Other than Administrative)

| | | | | | | Tota | al No. of | [°] Staff | | | |
|------------|------------------|--------------|-----|----|-----|------|-----------|--------------------|------|-----|-------|
| SI. No. | Designation | Scale of Pay | | Μ | ale | | | Fei | nale | | Total |
| 110. | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Foreman | 37900-70850 | 4 | 1 | - | - | 1 | - | - | - | 6 |
| 2 | Draughtsman | 33450-62600 | 1 | - | - | - | - | - | - | - | 1 |
| 3 | Instructor | 33450-62600 | 14 | 2 | 1 | - | 8 | - | 1 | - | 26 |
| 4 | Asst. Instructor | 23500-47650 | 13 | 2 | - | - | 1 | - | - | - | 16 |
| 5 | Mechanics | 21400-42000 | 11 | 2 | - | - | - | - | 1 | - | 14 |
| 6 | Helpers | 18600-32600 | 22 | 4 | 2 | - | 2 | 1 | 2 | - | 33 |
| 7 | Peons | 17000-28950 | 1 | 5 | 1 | - | 2 | - | - | - | 9 |
| 8 | Others (Specify) | | - | - | - | - | - | - | - | - | - |
| | Total | | 66 | 16 | 4 | - | 14 | 1 | 4 | - | 105 |

DETAILS OF ADMINISTRATIVE STAFF Group – A

| Sl. | Designation | No. Enistino | | Qualification | | | | Tota | al No. of | Staff | | | |
|-----|------------------------|--------------|--------------|---------------|-----|----|-----|------|-----------|-------|------|-----|-------|
| No. | Designation | No. Existing | Scale of Pay | Qualification | | Μ | ale | | | Fer | nale | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Administrative Officer | 1 | 52650-97100 | By promotion | - | - | - | - | - | 1 | - | - | 1 |
| 2 | Registrar | 1 | 40900-78200 | By promotion | - | - | - | - | 1 | - | - | - | 1 |
| | Others (specified) | | | | - | - | - | - | - | - | - | - | - |

Group – B

| Sl. | Designation | No. Enisting | Seels of Der | Oralification | | | | Tota | al No. of | Staff | | | |
|-----|---|--------------|--------------|---------------|-----|----|------|------|-----------|-------|------|-----|-------|
| No. | Designation | No. Existing | Scale of Pay | Qualification | | Μ | lale | | | Fer | nale | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Public Relations Officer | - | | | - | - | - | - | - | - | - | - | - |
| 2 | Physical Education Director | 1 | 57700-182400 | BP.Ed. | 1 | - | - | - | - | - | - | - | 1 |
| 3 | Medical Officers | - | | | - | - | - | - | - | - | - | - | - |
| 4 | Librarian | - | | | - | - | - | - | - | - | - | - | - |
| 5 | Office Supdt.s | 6 | 37900-70850 | By promotion | 5 | - | - | - | - | - | 1 | - | 6 |
| 6 | Others : Life guard, system maintenance technician | 3 | | | 2 | 1 | - | - | - | - | - | - | 3 |
| | Total | 10 | | | 8 | 1 | - | - | - | - | 1 | - | 10 |

Group – C

| SI. | Designation | No. Existing | Scale of Pay | Qualification | | | | Tota | al No. of | f Staff | | | |
|-----|--------------------------------------|--------------|---------------------|---------------------------------|-----|----|-----|------|-----------|---------|------|-----|-------|
| No. | | | | | | Μ | ale | | | Fe | male | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | First Division Assistants | 11 | 27650-52650 | Bachelor Degree | 6 | | 1 | - | 4 | | - | - | 11 |
| 2 | Second Division Assistants | 16 | 21400-42000 | SSLC | 5 | 1 | 1 | - | 8 | 1 | - | - | 16 |
| 3 | Stenographers | 1 | 27650-52650 | SSLC, Sr. Typing & Shorthand | - | 1 | | - | - | | - | - | 1 |
| 4 | Typist | 2 | 21400-42000 | SSLC with Sr. Typing | - | - | | - | - | 1 | 1 | - | 2 |
| 5 | Drivers | 4 | 19950-37900 | | 3 | - | 1 | - | | | - | - | 4 |
| 6 | Operator | 2 | 33450-62600 | | 1 | - | | - | 1 | | - | - | 2 |
| 7 | Office Assistant/Garden assistant | 2 | Consolidated salary | | 1 | - | 1 | - | - | - | - | - | 2 |
| 8 | Nurse | 1 | | | - | - | - | - | 1 | - | - | - | 1 |
| | Total | 39 | | | 16 | 2 | 4 | - | 14 | 2 | 1 | - | 39 |

| Sl. No. | Designation | No. Existing | Scale of Pay | Qualification | | | | Tota | ıl No. of | f Staff | | | |
|------------|------------------|--------------|--------------|---------------|-----|----|-----|------|-----------|---------|------|-----|-------|
| | | | | | | M | ale | | | Fe | male | | Total |
| | | | | | Gen | SC | ST | OBC | Gen | SC | ST | OBC | |
| 1 | Attenders | 15 | 18600-32600 | VIIth | 4 | 3 | 1 | - | 7 | - | - | - | 15 |
| 2 | Group - D | 15 | 17000-28950 | IV Std. | 4 | - | - | - | 7 | 2 | 2 | - | 15 |
| 3 | Others (Specify) | | | | - | - | - | - | - | - | - | - | - |
| | Total | | | | 8 | 3 | 1 | - | 14 | 2 | 2 | - | 30 |

Region & College Code:

4 M C

ADDITIONAL FACILITIES PROVIDED TO SC & ST STUDENTS, IF ANY:

- ✤ Book Bank facility in Library
- Counselling and Mentoring slow learners
- ✤ Special GATE coaching
- Separate cell for addressing the issues

BRIEF REPORT OF THE ROLE OF CO-OPERATIVE SOCIETY, IF ANY, ATTACHED TO THE COLLEGE:

All the stationary materials required for academic activities like laboratory records, drawing sheets, assignment sheets etc. are sold in the co-operative society. Reprographic facility with reasonable cost is done.

ANY OTHER SPECIAL FEATURES, MENTION BRIEFLY:

- * An unique meditation pyramid and a dedicated Yoga Mandir is provided in the campus.
- ✤ Unique 2 credit course on sports for I year students.
- ✤ 5 credit course for communication skills, soft skills and other skills.
- * Rain water harvesting and solar street lighting systems are provided in the campus.
- ✤ An Alumni initiative of MAKE-IN-MCE is in place.
- Sports facility is available at the institute including swimming pool, Gymnastics, etc.
- Special skill labs such as AICTE IDEA Lab, ME-RIISE, DST-FIST Lab, BOSCH REXROTH facility is available at the Institute.

Principal

ANNEXURE –X

Region & College Code:

| 4 M | С |
|-----|---|
|-----|---|

| | HOSTELS | | | | | | | | | | | | |
|-------------------|--|-----------------------|-----------------|---|-------------------------|------------------------------|-------------------|-------------------|-----------------------|-----------------|-------------------------|-------------------------|---------------------------------|
| Hostel fee | BOYS Hostel fees per year: a) Lodging: 25,000/- (Room Rent and Establishment) b) Boarding: 35,000/- (Mess) c) Others: - | | | GIRLS Hostel fees per year: a) Lodging:8000 b) Boarding:35000 c) Others:12000 | | | | | | | | | |
| Total capacity | No. of Hostels | Total Area, Sqm | Rented / Own | No. of SC Candidates | No. of ST Candidates | No. of students accommodated | Total capacity | No. of Hostels | Total Area, Sqm | Rented / Own | No. of SC Candidates | No. of ST Candidates | No. of students accommodated |
| 534 | 3 | 9875 | OWN | 34 | 26 | 421 | 285 | 1 | 2544.60 | Own | 23 | 14 | 275 |

4 M C

Region & College Code:

CONSOLIDATED STATEMENT SHOWING THE DETAILS OF NO. OF BOOKS AND RESEARCH PAPERS PUBLISHED,

NO. OF CONFERENCES / SEMINARS ATTENDED CONDUCTED ETC FROM 01-04-2023 TO 31-03-2024

| Sl. No. | No. of Books Published | No. of Research Paper Published | No. of Conference / Symposium / Seminar conducted by the College | No. of Conference / Symposium / Seminar attended by the teachers | | No. of invited Lectures delivered by the Teachers | Remarks | | |
|------------|---|------------------------------------|--|---|----------|--|---------|--|--|
| | | | | Foreign | National | | | | |
| 1 | 1 Electronics and Instrumentation Engineering | | | | | | | | |
| | 00 | 04 | 01 | 00 | 00 | 00 | | | |
| 2 | Information S | nformation Science and Engineering | | | | | | | |
| | NIL | 24 | NIL | NIL | 38 | 05 | | | |
| 3 | Chemistry | I | | | | | | | |
| | Nil | 9 | Nil | 9 | Nil | Nil | | | |
| 4 | Maths | I | | | | | | | |
| | 00 | 03 | 00 | 00 | 06 | 00 | | | |
| 5 | Physics | I | | | I | | | | |
| | 00 | 06 | 1 FDP | 01 | 00 | 04 | 00 | | |

Region & College Code:

4 M C

BOOKS PUBLISHED BY FACULTY (FROM 01-04-2023 TO 31-03-2024)

| Sl. No. | Title | Author/s | Year of Publication | Name of the Publisher/s | Remarks |
|---------|--|-------------------|---------------------|-------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | E and C Engg. | | | | |
| 1. | Modern VLSI Design: System on chip | Dr Prakruthi HL | 2024 | SIPH | |
| 2. | Fundamentals of semiconductor devices | Dr Yashaswini PR | 2023 | SIPH | |
| 3. | COVID-19 Pandemic personal safety is revolutionized by the smart Mask | Dr. Hemanth Kumar | 2024 | IGI | |

Region & College Code:

4 M C

RESEARCH PAPERS PUBLISHED BY FACULTY IN JOURNALS (FROM 01-04-2023 TO 31-03-2024)

| Sl. No. | Name of the Teacher (s) | Department | Title of Paper | Publication citation | National or International Journal | Remarks |
|------------|-------------------------|---------------------------|---|---|--------------------------------------|--------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | Dr Vasundhara M G | Mechanical Engineering | Simulation of Self Tuning Shape Memory Alloy Based PZT Energy Harvester | Volume 71, Issue 12, December 2023 Page No. 2669-2677 | International Journal | Dr Vasundharab M G |
| 2. | Dr. Shivashankara B. S | Mechanical Engg. | PLC Controlled Assembly Automation for Spot Welding Work Station, | Journal of Mines Metals and Fuels, 71(11), 2023, pp 2368-2372 | International Journal | |
| 3. | Dr. Madhu P | Mechanical Engineering | Study of treatment effect on the Cocos Nucifera lignocellulosic fibers as alternative for polymer composites | Journal of Natural Fibers. 2023 Apr 24;20(1):2134257. | International Journal | |
| 4. | | | A novel study on the development of sisal-jute fiber epoxy filler– based composites for brake pad application | Biomass Conversion and Biorefinery. 2023 Apr 25:1-3. | International Journal | |
| 5. | | | Development of banana fabric incorporated polymer composites for printed circuit board application | Biomass Conversion and Biorefinery. 2023 Apr 29:1-4. | International Journal | |
| 6. | | Mechanical Engineering | Investigations on physical, mechanical, morphological and water absorption properties of ramie/hemp/kevlar reinforced vinyl ester hybrid composites | Journal of Vinyl and Additive Technology. 2023 May;29(3):555-67. | International Journal | |

| 7. | | Biopolymer-based composites: an eco-friendly alternative from agricultural waste biomass | Journal of Composites Science. 2023 Jun 11;7(6):242. | International Journal |
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| 8. | | Mechanical characterization of B4C-Gr A12618 based composites synthesized by stir casting method | Applied Science and Engineering Progress. 2023 Aug 23;16(3):6579 | International Journal |
| 9. | | Effects of tertiary ceramic additives on the micro hardness and wear characteristics of Al2618+ Si3N4-B4C-Gr hybrid composites for automotive applications | Journal of Alloys and Metallurgical Systems. 2023 Sep 1;3:100014. | International Journal |
| 10. | | Enhancing tribological performance: a review of ceramic reinforced aluminium hybrid composites for high-temperature engineering applications | Hybrid Advances. 2023 Oct 1:100094. | International Journal |
| 11. | Mechanica Engineering | F | Insight-Material Science. 2023 Oct 9;6(1). | International Journal |
| 12. | | Experimental and artificial neural network-based slurry erosion behavior evaluation of cast iron | Journal on Interactive Design and Manufacturing (IJIDeM). 2023 Nov 13:1-1. | International Journal |
| 13. | | Thermal analysis of sustainable and micro-filler Basalt reinforced polymer biocomposites for lightweight applications | Journal of Building Engineering. 2023 Nov 15;79:107869. | International Journal |
| 14. | | Analysis of friction and wear performance of eco-friendly basalt filler reinforced polylactic acid composite using the Taguchi approach | Journal of Thermoplastic Composite Materials. 2023 Nov 17:08927057231211231. | International Journal |
| 15. | | Predictive Analysis of Slurry Erosion Behaviour in Aluminium- Based Hybrid Metal Matrix Composites: Experimental and Machine Learning Approach | Journal of Bio-and Tribo-Corrosion. 2023 Dec;9(4):70. | International Journal |
| 16. | | Wear behaviour of hybrid (boron carbide-graphite) aluminium matrix composites under high temperature | Journal of Engineering and Applied Science. 2023 Dec;70(1):124. | International Journal |
| 17. | | Accelerated weathering of | Journal of Building Engineering. 2023 Dec | International Journal |

| | | | sustainable and micro-filler Basalt | 1;80:108040. | | |
|-----|-----------------|-------------|---|--|-----------------------|--|
| | | | reinforced polymer | | | |
| | | | biocomposites: Physical, mechanical, thermal, wettability, | | | |
| | | | and water absorption studies | | | |
| | | | • | | | |
| | | | High Temperature Tensile Behaviour of Ceramic-Hybridized | | | |
| 18. | | | Metal Matrix Composites for | Silicon. 2024 Feb;16(3):1205-16. | International Journal | |
| 10. | | | Above-Room-Temperature | Sincoli. 2024 1 c0,10(5).1205-10. | International Journal | |
| | | | Applications | | | |
| | | Mechanical | Influence of Water Absorption on | | | |
| | | Engineering | Mechanical and Morphological | | | |
| 19. | | | Behaviour of Roystonea- | Applied Science and Engineering Progress. | International Journal | |
| | | Reg | Regia/Banana Hybrid Polyester | 2024 Feb 9;17(1):7074. | | |
| | | | Composites | | | |
| | | | Artificial neural networks for | Proceedings of the Institution of Machanical | | |
| 20. | | | predicting mechanical properties | Proceedings of the Institution of Mechanical Engineers, Part C: Journal of Mechanical | International Journal | |
| 20. | | | of Al2219-B4C-Gr composites | Engineering Science. 2024 Mar;238(6):2170-84. | International Journal | |
| | | | with multireinforcements | Engliceting Science. 2024 Mar,236(0).2170-04. | | |
| | | Mechanical | High Temperature Tensile | | | |
| | | Engineering | Behaviour of Ceramic-Hybridized | | | |
| 21. | Dr. Pradeep D.G | | Metal Matrix Composites for | Silicon. 2023 Nov 10:1-2. | International Journal | |
| | | | Above-Room-Temperature | | | |
| | | | Applications. | | | |
| | | | Evaluation of dry sliding wear | | | |
| 22 | | | behavior of thermally sprayed and | Walding in the World 2022 New 0.1.2 | International Journal | |
| 22. | | | microwave post-processed TiO2 | Welding in the World. 2023 Nov 9:1-3. | International Journal | |
| | | | reinforced tungsten carbide composite coating. | | | |
| | | | Artificial Neural Networks for | | | |
| | | | Predicting Mechanical Properties | | | |
| 23. | | | of Al2219-B4c-Gr Composites | September 5, 2023. | International Journal | |
| 23. | | | with Multi-Ceramic | September 5, 2025. | international Journal | |
| | | | Reinforcement | | | |
| | | Mechanical | Predictive Analysis of Slurry | | | |
| | | Engineering | Erosion Behaviour in Aluminium- | | | |
| 24. | Dr. Madhu K S | | Based Hybrid Metal Matrix | Journal of Bio- and Tribo-Corrosion | International Journal | |
| | | | Composites: Experimental and | Volume 9, article number 70, (2023) | | |
| | | | Machine Learning Approach | | | |
| | | | Effects of tertiary ceramic | Journal of Allows and Matallurgical Systems | | |
| 25. | | | additives on the micro hardness | Journal of Alloys and Metallurgical Systems Volume 3, September 2023, 100014 | International Journal | |
| | | | and wear characteristics of | volume 5, September 2025, 100014 | | |

| | | | Al2618+ Si3N4-B4C-Gr hybrid composites for automotive applications | | | |
|-----|---------------------|---------------------------|--|---|-----------------------|--|
| 26. | | | Conjectured hybrid power with artificial intelligence and single- axis solar tracking wind turbine | International Journal of Energy and Water Resources 2023 | International Journal | |
| 27. | Dr. Sharath B. N | Mechanical Engineering | Wear behaviour of hybrid (boron carbide-graphite) aluminium matrix composites under high temperature. | Journal of Engineering and Applied Science. 2023 Dec;70(1):1-2 | International Journal | |
| 28. | | | High Temperature Tensile Behaviour of Ceramic-Hybridized Metal Matrix Composites for Above-Room-Temperature Applications. | Silicon. 2023 Nov 10:1-2. [SCIE INDEX] | International Journal | |
| 29. | | | Biopolymer-Based Composites: An Eco-Friendly Alternative from Agricultural Waste Biomass. | Journal of Composites Science. 2023 Jun 11;7(6):242 | International Journal | |
| 30. | | | "Conjectured hybrid power with artificial intelligence and single- axis solar tracking wind turbine | ". International Journal of Energy and Water Resources. 2023 Jan 24:1-7. | International Journal | |
| 31. | | | Effects of tertiary ceramic additives on the micro hardness and wear characteristics of Al2618+ Si3N4-B4C-Gr hybrid composites for automotive applications. | Journal of Alloys and Metallurgical Systems. 2023 May 31:100014. | International Journal | |
| 32. | | | Predictive Analysis of Slurry Erosion Behaviour in Aluminium- Based Hybrid Metal Matrix Composites: Experimental and Machine Learning Approach. Journal of | Bio-and Tribo-Corrosion. 2023 Dec;9(4):70. [Scopus Index] | International Journal | |
| 33. | Dr.Yashas Gowda T G | Mechanical Engineering | Biopolymer-Based Composites: An Eco-Friendly Alternative from Agricultural Waste Biomass. | Journal of Composites Science. 2023 Jun 11;7(6):242 | International Journal | |
| 34. | | | Advancing the Performance of Ceramic - Reinforced Aluminum Hybrid Composites: A Comprehensive Review and Future Perspectives | Applied Science and Engineering Progress Vol. 17, No. 2, 2024, 7034 | International Journal | |
| 35. | | | Investigations on physical, | Investigations on physical, mechanical, | International Journal | |

| | | | mechanical, morphological and water absorption properties of ramie/hemp/kevlar reinforced vinyl ester hybrid composites | morphological and water absorption properties of ramie/hemp/kevlar reinforced vinyl ester hybrid composites | |
|-----|----------------------------|---------------------------|---|---|-----------------------|
| 36. | | | Journal of Vinyl and Additive Technology. 2023 May;29(3):555- 67. | Journal of Vinyl and Additive Technology. 2023 May;29(3):555-67. | International Journal |
| 37. | Dr. Ashrith H S | Mechanical Engineering | A novel composite connecting rod: study on mechanical and dynamic behaviour through experimental and finite element approach. | Composites Part C: Open Access, 12, 100413. 2023) | International Journal |
| 38. | | Mechanical Engineering | 3D Printing of Crystalline Polymers. Polymer Crystallization: Methods, | Characterization and Applications, 233- 254. (2023). | International Journal |
| 39. | | Mechanical Engineering | Review on the Fabrication and Mechanical Characterization of Fibrous Composites for Engineering Applications. | Journal of Composites Science, 7(6), 252. | International Journal |
| 40. | Dr. Srikanth P. C | E&C | "Design and simulation of a highly sensitive one-dimensional photonic crystal for different chemical sensing applications | 100376 | "Results in Optics 11 |
| 41. | Dr. Triveni C.L | E&C | Photonic Crystal-based Biosensor to Detect Multiple Myeloma from Blood Serum | J Opt https://doi.org/10.1007/s12596-023-01145-6 springer | Journal of Optics |
| 42. | Dr. Indira Bahaddur | E&C | Photonic Crystal-based Biosensor to Detect Multiple Myeloma from Blood Serum | J Opt https://doi.org/10.1007/s12596-023-01145-6 springer | Journal of Optics |
| 43. | Dr. Venkateswara Rao Kolli | E&C | An Optimized Integrated Optical Coupled Micro Ring Resonator for Low Pressure Sensing | 1558-1748 | IEEE Sensors |
| 44. | Dr. Keerthi D. S | E&C | "Segmentation and classification of medical big data on brain tumor using bacteria foraging optimization algorithm along with learning automata" | ISSN:2476-1508 | Wiley Online Library |
| 45. | Dr. Prakruthi H. L | E&C | Analytical modeling, fabrication and characterization of a 3-DOF MEMS gyroscope based on UV-LIGA process | | Journal of Optics |
| 46. | Dr. Swathi H.Y | E&C | Audio-visual multi-modality driven hybrid feature learning model for crowd analysis and classification | | AIMS Press |
| 47. | Mrs. Sushma N | E&C | A Unified Metering System Deployed for Water and Energy Monitoring in Smart City | 2169-3536 | IEEE Open Access |
| 48. | Dr. Yashaswini P. R | E&C | "Design and simulation of a highly sensitive one-dimensional photonic crystal for | 100376 | "Results in Optics 11 |

| | | | different chemical sensing applications | | |
|-----|-------------------------|-----------|--|---|-----------------------|
| 49. | | E&C | Photonic Crystal-based Biosensor to Detect | J Opt https://doi.org/10.1007/s12596-023-01145-6 | Journal of Optics |
| | | | Multiple Myeloma from Blood Serum | springer | - |
| 50. | Dr. Prasanna A A | PHYSICS | Superparamagnetic and spin glass | Sachin, S., Prasanna, A.A. & Ningappa, C. | International |
| | | | characteristics | Journal of Materials Research 38, 2264– | |
| | | | with Griffiths phase in | 2273 (2023). | |
| | | | Ni50Mn30-xFexSn20-ySby $(1 \le x \le $ | https://doi.org/10.1557/s43578-023-00963-5 | |
| | | | 4and $2 \le y \le 8$) Heusler alloys, | | |
| 51. | Dr. Prasanna A A | PHYSICS | Near Room Temperature Martensitic | Prasanna, A.A., Sachin, S. & Ningappa, C. | International |
| | | | transition in Ductile Ni50Mn30- | Journal of Materials Research 38, 3741– | |
| | | | xFexSn20-ySby $(1 \le x \le 4 \text{ and } 2 \le y \le 8)$ | 3749 (2023). | |
| | | | Heusler alloys | https://doi.org/10.1557/s43578-023-01096-5 | |
| 52. | Dr. Prasanna A A | PHYSICS | Mantanaitia Transformation and | Nambiar S., Sandeep, Murthy B. R. N., | International |
| | | | Martensitic Transformation and | Sathyashankara Sharma, and Prasanna A. A. | |
| | | | Magnetic Properties of Ni-Mn | 2023. Journal of Composites Science 7, no. | |
| | | | Quinary Heusler Alloy, | 1: 1. https://doi.org/10.3390/jcs7010001 | |
| 53. | Dr. B C Hemaraju | PHYSICS | Exploring the influence of safranin | Chaithra, G., Deepthi, P.R., Sultana, W. et | International |
| | 2 | | dye on optical, thermal and dielectric | al. J Mater Sci: Mater Electron 34, 29 | |
| | | | properties of TGA crystal for SSDL | (2023). https://doi.org/10.1007/s10854-022- | |
| | | | applications. | 09466-1 | |
| 54. | | | Experimental and theoretical examinations of | Yousef, Tarek A., et al. "Experimental and theoretical | |
| | | | triazole linked saccharin derivatives as organic corrosion inhibitors for mild steel in | examinations of triazole linked saccharin derivatives | T |
| | Dr. C. B. Pradeep kumar | Chemistry | | as organic corrosion inhibitors for mild steel in hydrochloric acid." Journal of Molecular Structure | International Journal |
| | | | hydrochloric acid | 1275 (2023): 134603. | |
| 55. | | | Potential sustainable electrochemical | Yousef, Tarek A., et al. "Experimental and theoretical | |
| | | | corrosion inhibition study of Citrus limetta | examinations of triazole linked saccharin derivatives | |
| | Dr. C. B. Pradeep kumar | Chemistry | on mild steel surface in aggressive acidic | as organic corrosion inhibitors for mild steel in | International Journal |
| | | | media | hydrochloric acid." Journal of Molecular Structure 1275 (2023): 134603. | |
| 56. | | | | Raghu, Madihalli Srinivas, et al. "Design, synthesis | |
| | | | Design, synthesis and molecular docking studies of 5, 6-difluoro-1H-benzo [d] | and molecular docking studies of 5, 6-difluoro-1H- | |
| | Dr. C. B. Pradeep kumar | Chemistry | imidazole derivatives as effective binders to | benzo [d] imidazole derivatives as effective binders | International Journal |
| | Dr. C. D. Huddep Kullur | Chemistry | GABAA receptor with potent anticonvulsant | to GABAA receptor with potent anticonvulsant | |
| | | | activity | activity." Journal of Molecular Structure 1285 (2023): 135502. | |
| 57. | | | | Kumar, K. Yogesh, et al. "Tailoring the bandgap of | |
| | | | Tailoring the bandgap of zinc indium | zinc indium sulfide/boroncarbonitride heterostructure | |
| | Dr. C. B. Pradeep kumar | Chemistry | sulfide/boroncarbonitride heterostructure for | for efficient photocatalytic CO2 reduction." Journal | International Journal |
| | | | efficient photocatalytic CO2 reduction | of Environmental Chemical Engineering 11.5 (2023): | |
| 58. | | | Anti-corrosive and anti-microbial activity of | 110867. Suhas, R., et al. "Anti-corrosive and anti-microbial | |
| 50. | Dr. C. B. Pradeep kumar | Chemistry | MTMI on CRCA metal | activity of MTMI on CRCA metal." Journal of | International Journal |

| | | | | Molecular Structure 1292 (2023): 136106. | |
|-----|----------------------------|--|---|--|--------------------------|
| 59. | Dr. C. B. Pradeep kumar | Chemistry | Facile synthesis of limeonia acidissima shell derived carbon-vanadium pentoxide nanocomposite for sensitive detection of carbofuran | Prashanth, M. K., et al. "Facile synthesis of limeonia acidissima shell derived carbon-vanadium pentoxide nanocomposite for sensitive detection of carbofuran." Results in Chemistry (2024): 101401. | International Journal |
| 60. | Dr. C. B. Pradeep kumar | Chemistry | Fabrication of raw and chemically treated biodegradable Luffa aegyptica fruit fibre- based hybrid epoxy composite: a mechanical and morphological investigation | Sharath, B. N., et al. "Fabrication of raw and chemically treated biodegradable Luffa aegyptica fruit fibre-based hybrid epoxy composite: a mechanical and morphological investigation." Biomass Conversion and Biorefinery (2024): 1-14. | International Journal |
| 61. | Dr. C. B. Pradeep kumar | Chemistry | Adsorption and antimicrobial studies of chemically bonded magnetic graphene oxide- Fe3O4 nanocomposite for water purification | Raghu, M. S., et al. "Adsorption and antimicrobial studies of chemically bonded magnetic graphene oxide-Fe3O4 nanocomposite for water purification." Journal of water process engineering 17 (2017): 22-31. | International Journal |
| 62. | Preetham R | Chemistry | A novel and effective method for the synthesis 1, 3, 4-oxadiazoles from carbimidothioates and benzohydrazides: An unexpected cyclization | Preetham, Ramesh, et al. "A novel and effective method for the synthesis 1, 3, 4-oxadiazoles from carbimidothioates and benzohydrazides: An unexpected cyclization." Synthetic Communications 53.7-8 (2023): 568-575. | International Journal |
| 63. | Computer Science and Engg. | | | | |
| 64. | Harshitha S. B. Ramesh | Computer Science and Engineering | Network intrusion detection and classification using machine learning predictions fusion, | Indonesian Journal of Electrical Engineering and Computer Science ,Vol. 31, No. 2, August 2023, pp. 1147~1153, ISSN: 2502- 4752, DOI: 10.11591/ijeecs.v31.i2.pp1147- 1153 | International Journal |
| 65. | B. Ramesh | Computer Science and Engineering | A Machine Learning based Approach for Crop Price Prediction, | Journal of Circuits, Systems and Computers, World Scientific Connect Great Minds, - Vol 33, No. 03, July 2023, DOI: https://doi.org/10.1142/S0218126624500543 | International Journal |
| 66. | B. Ramesh | Computer Science and Engineering | Facial Recognition for Criminal Identification, International Journal of Scientific Research in Engineering and Management (IJSREM) Volume: 07 Issue: 07 July - 2023 SJIF Rating: 8.176 ISSN: 2582-393 | International Journal of Scientific Research in Engineering and Management (IJSREM) Volume: 07 Issue: 07 July - 2023 SJIF Rating: 8.176 ISSN: 2582-393 | International Journal |
| 67. | B. Ramesh | Computer Science and Engineering | OT based Fisherman Tracking System Using Node Microcontroller Unit, | International Journal of Scientific Research in Engineering and Management (IJSREM) Volume: 07 Issue: 07 July - 2023 SJIF Rating: 8.176 ISSN: 2582-3930 | International Journal |
| 68. | N. T. Vasanth Kumar | Computer | An Overview of Various Techniques | International Journal of Computer Science | International |

| | Geetha Kiran A. | Science and Engineering | Involved in Detection of Anomalies from Surveillance Cameras, | Engineering And Information Technology, Vol. 13, No.4, pp. 15-22, August, 2023. 10.5121/ijcseit.2023.13402 | Journal |
|-----|-----------------------------|--|---|--|--------------------------|
| 69. | Aruna Kumar S.V. | Computer Science and Engineering | "Exploring Bias in Sclera Segmentation Models: A Group Evaluation Approach",. | IEEE Transactions on Information Forensics and Security, vol. 18, pp. 190-205, 2022 | International Journal |
| 70. | Ayeesha Siddiqha | Computer Science and Engineering | Hand Gesture Control Robot Using Arduino | International Journal of Multidisciplinary Research in Science , Engineering, Technology & Management (IJMRSETM) | International Journal |
| 71. | J. Mohana Lakshmi | Computer Science and Engineering | "A Unified Metering System Deployed for Water and Energy Monitoring in Smart City," | IEEE Access, vol. 11 pp. 80429-80447, 2023, doi: 10.1109/ACCESS.2023.3299825. | International Journal |
| 72. | Sunitha P. | Computer Science and Engineering | A fully labelled image dataset of banana leaves deficient in nutrients, | Data in Brief, Volume 48, June 2023, 109155, Elsevier. | International Journal |
| 73. | Sunitha P. R.E. Margaret | Computer Science and Engineering | Intelligent Medication Classifier: Harnessing Machine Learning For Pharmacy Medication Sorting | International Journal of Engineering Applied Sciences and Technology- Vol. 8, Issue 11, ISSN No. 2455- 2143, Pages 153-160 March 2024 in IJEAST | International Journal |
| 74. | Sunitha P. R.E. Margaret | Computer Science and Engineering | An ESP32-Powered Automated Car Ensuring Fire Suppression and Gas Control for Optimal Safety and Efficiency | JOURNAL OF TECHNOLOGY, ISSN NO: 1012-3407, Scopus Journal & Ugc Care Approved Journal- Volume 14 Issue 3 (March Edition 2024) | International Journal |
| 75. | Kavyasri M. N. | Computer Science and Engineering | "Visual Attention Based Image Captioning", | International research journal of modernization in engineering and technology and science (IRJMETS) | International Journal |
| 76. | Ayeesha Siddiqha | Computer Science and Engineering | Empowering Women with Instant Emergency Alerts using IoT | DOI:10.15680/IJIRSET.2024.1304159 Volume 13, Issue 4 e-ISSN: 2319-8753 p-ISSN: 2347-6710 - | International Journal |
| 77. | Ayeesha Siddiqha | Computer Science and Engineering | Centralized Access of Academic Activities | DOI:10.15680/IJIRSET.2024.1303078 Volume 13, Issue 3 e-ISSN: 2319-8753, p-ISSN: 2347- 6710 | International Journal |
| 78. | Ayeesha Siddiqha | Computer Science and Engineering | IOT Based Pill Reminder and Monitoring System | IJRASET59988- Volume 12 Issue IV ISSN: 2321-9653 | International Journal |
| 79. | Information Science and | | | | |

| | Engineering | | | | | |
|-----|-----------------------------------|-----|--|----|---------------|--|
| 80. | Dr Chandrika J Dr. Vinutha M.R | ISE | EPCA—Enhanced Principal Component Analysis for Medical Data Dimensionality Reduction | 2 | International | |
| 81. | Dr Chandrika J | ISE | Machine Learning Techniques on Road Accident Detection and Classification | 0 | International | |
| 82. | Dr. Anand Babu J | ISE | A Novel Framework for Detection of Harmful Snakes Using YOLO Algorithm | 0 | International | |
| 83. | Dr. Anand Babu J | ISE | SCEHO-IPSO: A Nature-Inspired Meta Heuristic Optimization for Task-Scheduling Policy in Cloud Computing | 11 | International | |
| 84. | Dr. Anand Babu J | ISE | Segmentation and classification of medical big data on brain tumor using bacteria foraging optimization algorithm along with learning automata | 10 | International | |
| 85. | Dr. Anand Babu J | ISE | Optimal guidance whale optimization algorithm and hybrid deep learning networks for land use land cover classification | 0 | International | |
| 86. | Dr. Anand Babu J | ISE | Multi-Objective Reptile Search Algorithm Based Effective Image Deblurring and Restoration | 0 | International | |
| 87. | Dr. Anand Babu J | ISE | HOPAV: Hybrid optimization- oriented path planning for non- connected and connected automated | 0 | International | |

| | | | vehicles | | |
|-----|-------------------------------------|-------------|---|---|---------------|
| 88. | Dr. Anand Babu J | ISE | Graph laplacian regularization with sparse coding in secure image restoration and representation for Internet of Things | 10 | International |
| 89. | Dr Nanditha B R | ISE | Prediction of Fetus Weight in high risk pregnancies", | 0 | International |
| 90. | Dr Nanditha B R | ISE | "Security Authentication System" | 0 | International |
| 91. | Dr .Vinutha M.R | ISE | Analysis on Malware Families- Classification and Detection using Machine Learning | 0 | International |
| 92. | M.S Shruthi D V | ISE | Hand written text recognition | 0 | International |
| 93. | M.S Shruthi B S Mr Nithin k | ISE | Accident Detection Based on the Internet of Things | 0 | International |
| 94. | Sindhu K S Priyanka HL | ISE | Integrated Approach for Food Donation System, Restaurant Food Demanding Forecasting Using Machine Learning and Global Food Waste Analysis | 0 | International |
| 95. | M.S Sindhu K S , M.S Priyanka HL | ISE | Food waste management system in the midst of a food crisis | 0 | International |
| 96. | Adithya G N | Mathematics | Gourava indices for Jahangir graph and phase transfer catalyst | International Journal- Journal of Emerging Technologies and innovative Research, June-2023, 10, 6, 394-399 | International |
| 97. | G. S. Roopa | Mathematics | Thermal transport of magnetized nanoliquid flow over lubricated | Numerical Heat Transfer, Part B: Fundamentals, Sep-2023, Pp. 1-18, DOI: | International |

| | | | surface with activation energy and | 10.1080/10407790.2023.2257880 | | |
|-----|----------------|-------------|------------------------------------|-----------------------------------|---------------|--|
| | | | heat source/sink | | | |
| 98. | G. K Kalavathi | Mathematics | Simulation of Self Tuning Shape | Journal | International | |
| | | | Memory Alloy Based PZT Energy | Journal of Mines, Metals & Fuels, | | |
| | | | Harvester | Volume 71, Issue 12, | | |
| | | | | Dec-2023, Pp.2669-2667 | | |

Note: Give details in column no. 5 in the following format

Journal Name, Volume No., Issue No., Month & Year of Publication, Page No. [start-end]

ANNEXURE – IV

Region & College Code:

4 M C

CONFERENCES, SYMPOSIA, SEMINARS, WORKSHOPS ETC. CONDUCTED IN THE COLLEGE (FROM 01.04.2023 TO 31.03.2024)

| Sl. No. | Name of the Conference etc. organised | Date & Month | Source of Financial Support | Sponsored | No. of Participants | Remarks |
|------------|---|-----------------------------|-----------------------------|-----------|---------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | CS and Engg. | | | | | |
| 1. | LOGIC LUMINATE Crafting logic designs virtually | 19/02/2024 | SELF | _ | 140 | Mr. Vishwas D B Assistant Professor, Dayanand Sagar University, Bangalore |
| 2. | FROM CONCEPT TO REALITY: Connecting The Dots | 13/02/2024 to 14/02/2024 | SELF | - | 150 | Dr. Pramod Kumar Naik Chairperson, AI & Robotics, Dayanand Sagar University, Bangalore |
| 3. | FIGMA | 4/01/2024 | SELF | - | 140 | Third year Students, Dept. of CSE |
| 4. | Full Stack Web Development Workshop | 6/12/2023 | SELF | - | 120 | Final year Students, Dept. of CSE |
| 5. | Cloud Computing talks | 27/11/2023 to 28/11/2023 | SELF | - | 150 | Thiran Hub Pvt. Ltd, Coimbatore, Tamil Nadu 641012 |

| | IS and Engg. | | | | | |
|-----|--|--------------------------|------------|----------|-----|--|
| 6. | Artificial Intelligence in Cyber Security | 16/09/2023 | Department | College | 50 | |
| 7. | Advance Java | 19/10/2023 to 17/11/2023 | College | College | 50 | |
| 8. | Reinforcement Learning | 08/12/2023 | Department | College | 60 | |
| 9. | B++ Trees and It's Applications | 08/12/2023 | Department | College | 120 | |
| 10. | Mobile Computing and It's Security | 12/12/2023 | Department | College | 60 | |
| 11. | AI Unleashed | 22/12/2023 | Department | College | 120 | |
| 12. | Devops | 03/02/2024 | Department | College | 70 | |
| 13. | Walk through life Sciences | 24/02/2024 | Department | College | 60 | |
| 14. | IoT and Its Applications | 28/02/2024 to 01/03/2024 | Department | College | 120 | |
| 15. | Linux administration and Commands | 04/03/2024 To 09/03/2024 | College | College | 60 | |
| 16. | Computer hardware and trouble shooting | 04/03/2024 To 09/03/2024 | College | College | 48 | |
| 17. | CS and BS | | | | | |
| 18. | Self Reliance: The pathway to architect your career | 03-08-2023 | MCE | МСЕ | 31 | |
| 19. | Python language | 09-12-2023 | MCE | MCE | 65 | |
| 20. | Operating System programming | 16-02-2024 to 17-02-2024 | MCE | MCE | 31 | |
| 21. | SPSS software | 24-02-2024 | MCE | MCE | 65 | |
| 22. | Value-Added Course: Bridging Academia and Industry | 29-02-2024 to 07-03-2024 | MCE | IDEA Lab | 45 | |

ANNEXURE – XV

Region & College Code:

CONFERENCE, SYMPOSIA, SEMINARS, WORKSHOPS ETC. ATTENDED BY TEACHERS (FROM 01.04.2023 TO 31.03.2024)

| Sl. No. | Name of the Teacher | Name of the Conference etc. | Place | Date | Invited/Deputed | No. of papers presented | Remarks |
|------------|---------------------------|--|--|---|---|----------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Mechanical Engineering | | | | | | |
| 1. | Dr. Shivashankara B. S | "Sustainable Materials and Recent Trends in Mechanical Engineering" (SMARTME-2023)" | at REVA University, Bengaluru, India, | on 11th & 12th August 2023. | Deputed | 01 | |
| 2. | Dr. Modhu P | IoT, Embedded Systems & AI | JSSATE, Science and Technology Entrepreneurship Park, Bengaluru | 4 th - 29 th March 2024 | Four-week Technology Entrepreneurship Development Program (Sponsored by NSTEDB, Dept. of Science & Technology, GOI) | | |
| | Dr. Madhu P | Brainstorming session on Intellectual Property Rights | Vemana - KSCST IP Cell, VIT, Bengaluru | 29 th February 2024 | Organised by KSCST, IISc Campus, Bengaluru | | |
| | | Advances in Materials Technology for Next Generation Manufacturing | Ballari Institute of Technology & Management, Ballari | 1 st to 5 th February 2024 | One Week Online FDP | | |

| | | Opportunities and Challenges in Entrepreneurship | JSSATE, Science and Technology Entrepreneurship Park, Bengaluru | 3 rd – 19 th January 2024 | Two-week Technology Entrepreneurship Development Program (Sponsored by NSTEDB, Dept. of Science & Technology, GOI) | | |
|-----|---------------------|---|--|--|--|---|--|
| 3. | Dr.Yashas Gowda T G | Opportunities and Challenges in Entrepreneurship | JSSATE, Science and Technology Entrepreneurship Park, Bengaluru | 3rd – 19th January 2024 | Two-week Technology Entrepreneurship Development Program (Sponsored by NSTEDB, Dept. of Science & Technology, GOI) | | |
| | Electrical and | Electronics Engg. | | | | | |
| 4. | Mr. Arjun G.T. | One week FDP on Progress Automation | MCE Hassan | 10-15 April 2023 | Deputed | | |
| 5. | Mrs. Kruthi.S.P. | ATAL FDP on Innovation and Design Thinking | MCE Hassan | 10-15 January 2024 | Deputed | | |
| 6. | Mrs. Sowmya G.R. | ATAL FDP on Innovation and Design Thinking | MCE Hassan | 10-15 January 2024 | Deputed | | |
| 7. | Mrs. Prathima H.V. | ATAL FDP on Innovation and Design Thinking | MCE Hassan | 10-15 January 2024 | Deputed | | |
| 8. | Mrs. Suchithra M M | ATAL FDP on Innovation and Design Thinking | MCE Hassan | 10-15 January 2024 | Deputed | | |
| 9. | Mrs. Kruthi.S.P. | ATAL FDP on Emerging Technologies in Sustainable Energy System | BMSCE Bengaluru | 29/01/2024 to 03/02/2024. | Deputed | | |
| | Electronics and | d Communication | Engg. | | | | |
| 10. | Dr. Srikanth P. C | IEEE WRAP-2023 | Allahabad | 07-09 December 2023 | Invited | 1 | |

| | | | D 11 | a (th a 5th A 1 2024 | T '4 1 | | |
|-----|------------------------------|--|-------------------|--|------------|---|--|
| 11. | Dr Santosh | ICDCECE 2024 | Bellary | 26 th -27 th April 2024 | Invited | 1 | |
| | | | | | | | |
| 10 | Du Duolumth: III | 66 th All Russian Scientific | Durgeta (ONILINE) | 4TH A | Transida d | 1 | |
| 12. | Dr Prakruthi HL | 66 th All Russian Scientific conference MIPT | Russia (ONLINE) | 4 TH April 2024 | Invited | 1 | |
| | | | | | | | |
| 10 | De Contork | IEEE Manager Com 2022 2rd | TT | 1 st and 2 nd | T | 1 | |
| 13. | Dr Santosh | IEEE MysuruCon 2023-3 rd Edition of the Flagship | Hassan | December 2023 | Invited | 1 | |
| | | International Conference | | December 2025 | | | |
| | | | | 1 st 1 And | | | |
| 14. | Sushma | IEEE MysuruCon 2023-3 rd | Hassan | 1 st and 2 nd December 2023 | Invited | 1 | |
| | | Edition of the Flagship International Conference | | December 2025 | | | |
| | | | | tot and | | | |
| 15. | Dr Venkateshwar roa Kolli | IEEE MysuruCon 2023-3 rd Edition of the Flagship | Hassan | 1 st and 2 nd December 2023 | Invited | 1 | |
| | Kom | International Conference | | December 2025 | | | |
| 1.5 | | | | | T 1/ 1 | 1 | |
| 16. | Dr. Yashaswini P. R | IEEE WRAP-2023 | Allahabad | 07-09 December 2023 | Invited | 1 | |
| | | | | 2023 | | | |
| | | | | | | | |
| | | FDP A | ttended by the | faculty in 2023 | 3-24 | | |
| | | | - | - | | | |
| 17 | | | | | | | |
| 17. | | ADVANCED | | | | | |
| | Dr Hemanth Kumar B | COMMUNICATION | 05 to 09th June | | | | |
| | М | SYSTEMS | 2023 | | | | |
| 18. | | | | | | | |
| | | Salesforce by ICT | 29/05/2023 to | | | | |
| | Mrs.Poornima M R | Academy | 02/06/2023 | | | | |
| 19. | | | | | | | |
| | | Instructional Planning and | 01 Apr 2023 to | | | | |
| | Mrs.Poornima M R | Delivery | 31 May 2023 | | | | |
| 20. | | | | | | | |
| | | | 10-15th April | | | | |
| | Mrs. Sushma N. | Train the Trainers | 2023 | | | | |
| 21. | | | | | | | |
| | Dr. Santhosh Kumar | | 10-15th April | | | | |
| | K. B. | Train the Trainers | 2023 | | | | |
| 22. | | | | | | | |
| | | Salesforce by ICT | 29/05/2023 to | | | | |
| | Dr. Deepika K C | Academy | 02/06/2023 | | | | |

| 23. | | communication skills, | | | | | |
|-----|------------------|-----------------------------|-------------------|-------------------------------------|----------|-----|-----|
| | | modes and knowledge | 01 Apr 2023 to | | | | |
| | Dr Triveni C L | dissemination | 31 May 2023 | | | | |
| 24. | | Technology enabled | | | | | |
| | | learning and life long self | 01 Apr 2023 to | | | | |
| | Dr Triveni C L | learning | 31 May 2023 | | | | |
| 25. | | | 01.4 | | | | |
| | | Student assessment and | 01 Apr 2023 to | | | | |
| 26 | Dr Triveni C L | evaluation | 31 May 2023 | | | | |
| 26. | | Creative problem solving | 01 Amm 2022 to | | | | |
| | Dr Triveni C L | innovation and | 01 Apr 2023 to | | | | |
| 27. | Dr Inveni C L | meaningful R&D | 31 May 2023 | | | | |
| 27. | | Institutional management | 01 Apr 2023 to | | | | |
| | Dr Triveni C L | and administration | 31 May 2023 | | | | |
| | | | | | | | |
| | | | | | | | |
| | Physics | | | | | | |
| 28. | Dr. Raju S P | Recent Progress in | IISc, Bengaluru | 20-23, Nov. 2023 | Deputed | 01 | - |
| | | Graphene and 2D | | | | | |
| | | materials research 2023 | | | | | |
| | Computer Science | | | | | | |
| | and Engg. | | | | | | |
| 29. | | | ISTE & BNY | | | | |
| _>. | Geetha Kiran A. | Internet of Things-Phase | Mellon Skill | 9 th October 2023 | Online | Nil | Nil |
| | | 3 | Development | | | | |
| 30. | | Latomat of This - Di- | ISTE & BNY | | | | |
| | Mohana Lakshmi J | Internet of Things-Phase | Mellon Skill | 9th October | Online | Nil | Nil |
| | | 3 | Development | 2023 | | | |
| 31. | | FDP ON Application of | Naviks College of | 29 th to 3 rd | | | |
| | R. E. Margaret | AI in Healthcare and | Engineering, | January 2024 | Deputed | Nil | Nil |
| | | Agriculture | Hassan | January 2024 | | | |
| 32. | | FDP ON Application of | Naviks College of | 29 th to 3 rd | _ | _ | |
| | Sunitha P. | AI in Healthcare and | Engineering, | January 2024 | Deputed | Nil | Nil |
| | | Agriculture | Hassan | <i>vanuar j 202</i> i | | | |
| 33. | | A Deep Dive in Lang | NMAM Institute | 6^{th} to 10^{th} | D | | |
| | A. M. Vinod | chain, open AI, and the | of Technology, | February 2024 | Deputed | Nil | Nil |
| 1 | | Future of Computer | Nitte, Mangalore | $1001uar \sqrt{2024}$ | | | |

| | | Vision and Machine Learning | | | | | |
|-----|-----------------------------|--|--|--|---------|-----|-----|
| 34. | Tejonidhi M. R. | A Deep Dive in Lang chain, open AI, and the Future of Computer Vision and Machine Learning | NMAM Institute of Technology, Nitte, Mangalore | 6 th to 10 th February 2024 | Deputed | Nil | Nil |
| 35. | Tejonidhi M. R. | Data Science Application I Real World using Python | Indira College of Engineering and Management, Puna | 18 th to 22 nd March 2024 | Online | Nil | Nil |
| 36. | Tejonidhi M. R. | Data Analytics using power BI and Tabuleau | Parol University, Gujrat | 11 th to 15 th March 2024 | Online | Nil | Nil |
| 37. | Madhu C. K. | A Deep Dive in Lang chain, open AI, and the Future of Computer Vision and Machine Learning | NMAM Institute of Technology, Nitte, Mangalore | 6 th to 10 th February 2024 | Deputed | Nil | Nil |
| 38. | M. S. Prapulla Kumar | HybridCodebookOptimizationTechniquefor Vector Quantization toPreserve the Quality ofthe Decompressed Image.IEEE 4th Annual FlagshipIndiaCouncilInternational SubsectionsConference (INDISCON), | GSSS Institute of Engineering & Technology, Mysore | 5 th to 7 th August 2023 | Deputed | Nil | Nil |
| 39. | R.E. Margaret | Phase 4 AI ML Training | ISTE & BNY Mellon Skill Development | 9th October 2023 | Online | Nil | Nil |
| 40. | Sunitha P. R.E. Margaret | Conductivity – Driven Evaluation Of Mango Seed Viability | Nurturing Innovative Technological Trends In Engineering Bioscience (Nitte-Bio 2023) | 19 th & 20 th December 2023 | Online | 01 | Nil |

| 41. | Sunitha P. | Identifying Pepper Seeds Adulteration With Papaya Seeds Via Ph Sensor Analysis | Sustainability, Entrepreneurship Equity And Digital Strategies, Noida | 8 th & 9 th , December 2023 | Online | 01 | Nil |
|-----|-------------------------------------|--|---|--|---------|----|-----|
| 42. | Sunitha P. | Machine Learning For Sustainable Weed Management In Maize Fields: A Prototype Solution | Sustainability, Entrepreneurship Equity And Digital Strategies, Noida | 8 th & 9 th , December 2023 | Online | 01 | Nil |
| 43. | Sunitha P. R.E. Margaret | "Arduino based Solar Tracker in Dual Axis", | International Conference on Current Research in Engineering & Technology -4th ICCRET-2023 Chirala, Andhra Pradesh, | 04 th June 2023 | Online | 01 | Nil |
| | Information Science and Engg. | | | | | | |
| 44. | Dr.Chandrika.J | 7th International Conference on Innovative Computing and Communication (ICICC-2024) Shaheed Sukhdev College of Business Studies, University of Delhi | New Delhi | 16/2/24 | Deputed | 02 | |
| 45. | Dr.Chandrika.J | International conference on advances in computing, control and telecommunication technologies | Hassan | 17/6/24 | Deputed | 01 | |
| 46. | Dr Ananda babu J | InternationalConferenceonEvolutionaryAlgorithmsandSoftComputingTechniques | Bangalore | 20/10/2023 | Deputed | 03 | |

| | | (EASCT) | | | | | |
|-----|-------------------|---|---------------------|--------------------------------|---------|----|--|
| 47. | Dr Ananda babu J | International Conference on Integrated Intelligence and Communication Systems (ICIICS) | Kalaburgi | 22/11/2023 | Deputed | 01 | |
| 48. | Dr Ananda babu J | InternationalConferenceonAppliedIntelligenceandSustainableComputing (ICAISC) | Dharwad | 16/06/2023 | Deputed | 01 | |
| 49. | Dr Ananda babu J | IoT Embedded Systems & AI | Bangalore | 04/03/2024 to 29/03/2024 | Deputed | | |
| 50. | Dr Ananda babu J | Sustainable& Eco-friendlyproducts,Digital& E-commerceBusinesses | Bangalore | 07/02/2024 to 24/02/2024 | Deputed | | |
| 51. | Dr .Nanditha B .R | CyberSecurityandForensics | KIT, Tiptur | 02.05.2023 to 06.05.2023 | Deputed | | |
| 52. | Dr .Nanditha B .R | Generative AI Models, Tools and Applications | CMRIT, Bengaluru | 29/01/2024 to 02/02/2024 | Deputed | | |
| 53. | Dr .Nanditha B .R | CyberSecurityandEthical Hacking" | KIT, Tiptur | 12/02/2024 To 17/02/2024 | Deputed | | |
| 54. | Dr .Vinutha M. R | Cyber Security and Forensics | KIT, Tiptur | 02.05.2023 to 06.05.2023 | Deputed | | |
| 55. | Dr .Vinutha M. R | Generative AI Models, Tools and Applications | CMRIT, Bengaluru | 29/01/2024 to 02/02/2024 | Deputed | | |

| 56. | Dr .Vinutha M. R | CyberSecurityandEthical Hacking" | KIT, Tiptur | 12/02/2024 To 17/02/2024 | Deputed | |
|-----|------------------|---|--|--------------------------------|---------|--|
| 57. | Ms.Shruthi D.V | CyberSecurityandForensics | KIT, Tiptur | 02.05.2023 to 06.05.2023 | Deputed | |
| 58. | Ms.Shruthi D.V | Inculcating Universal Human Values in Technical Education | All India Council For Technical Education, New Delhi | 18.07.2023 to 22.07.2023 | Deputed | |
| 59. | Ms.Shruthi D.V | Generative AI and Cyber Security | Reva University, Bangalore | 24.07.2023 to 28.07.2023 | Deputed | |
| 60. | Mr Nithin K | SaleforceplatformDeveloper | MCE Hassan | 29.05.2023 to 02.06.2023 | Deputed | |
| 61. | Priyanka H L | Introduction to Internet of Things | Visvesvaraya Technological University, Centre for PG Studies, VIAT, Muddenahalli, Chikkaballapur | 17.04.2023 to 21.04.2023 | Deputed | |
| 62. | Priyanka H L | Robotics & Artificial Intelligence | Visvesvaraya Technological University, Centre for PG Studies, VIAT, Muddenahalli, Chikkaballapur | 24.04.2023 to 28.04.2023 | Deputed | |
| 63. | Priyanka H L | Cyber Security and Forensics | KIT, Tiptur | 02.05.2023 to 06.05.2023 | Deputed | |
| 64. | Priyanka H L | Cloud computing | NPTEL_AICTE FDP | Jan – Apr 2023 | Deputed | |
| 65. | Priyanka H L | Fundamentals of Data Science & Analytics | MCE, HASSAN | 05.06.2023 to 09.06.2023 | Deputed | |

| 66. | Priyanka H L | Smart Materials & Systems | Visvesvaraya Technological University, Centre for PG Studies, VIAT, Muddenahalli, Chikkaballapur | 29.05.2023 to 02.06.2023 | Deputed | |
|-----|--------------|--|--|-----------------------------|---------|--|
| 67. | Priyanka H L | Sale force platform Developer | MCE, HASSAN | 29.05.2023 to 02.06.2023 | Deputed | |
| 68. | Priyanka H L | Data analytics and learning in quest | | 10.10.2023 to 14.10.2023 | Deputed | |
| 69. | Sindhu K | Sustainable &eco friendly products, digital & E- commerce business | Bengaluru | 07.01 2024 To 21.02.2024 | Deputed | |
| 70. | Sindhu K | Opportunities and Challenges in Enterpreneurship | Bengaluru | 3.01.2024to 19.01.2024 | Deputed | |
| 71. | Sindhu K | Cyber security and ethical Hacking | Tiptur | 12.02.2024- 17.02.2024 | Deputed | |
| 72. | Sindhu K | Salesforce Platform Developer 1 | Hassan | 29.05.2023- 02.06.2023 | Deputed | |
| 73. | Sindhu K | Introduction to machine learning | IIT Madras (NPTEL) | 01.01.2023 30.04.2023 | Deputed | |
| 74. | Shruthi B S | Sustainable &eco friendly products, digital & E- commerce business | Bengaluru | 07.01 2024 To 21.02.2024 | Deputed | |
| 75. | Shruthi B S | Cyber security and ethical Hacking | Tiptur | 12.02.2024- 17.02.2024 | Deputed | |
| 76. | Shruthi B S | SalesforcePlatform Developer 1 | Hassan | 29.05.2023- 02.06.2023 | Deputed | |
| 77. | Shruthi B S | Introduction to machine learning | IIT Madras (NPTEL) | 01.01.2023 30.04.2023 | Deputed | |

| 78. | Mr. Krishna Swaroop A | Innovation and Design Thinking | MCE, HASSAN | 15.01.2024 to 20.01.2024 | Deputed | |
|-----|--------------------------|--|---|--|---------|--|
| 79. | Mr. Krishna Swaroop A | Salesforce Platform Developer 1 | Hassan | 29.05.2023- 02.06.2023 | Deputed | |
| 80. | Mrs. Tasmiya Anjum | Universal Human Values | HKBK College of Engineering, Bangalore | 11.09.2023 to 15.09.2024 | Deputed | |
| 81. | Mrs. Tasmiya Anjum | Data Science Applications in Real- World using Python | Indira College of Engineering and Management, Pune | 18.03.2024 To 22.03.2024 | Deputed | |
| | Mathematics | | | | | |
| 82. | Adithya G N | FDP- Advanced and technical computing with MATLAB | Presidency University | 25 th to 29 th July 2023 | Deputed | |
| 83. | Niharika Hegde M | FDP- Advanced and technical computing with MATLAB | Presidency University | 25 th to 29 th July 2023 | Deputed | |
| 84. | Dr. Shashikumar N S | International Seminar on Application of Mathematics in Einstein Theory of Relativity | D.V,S. College of Arts, Science & Commerce, Shivamogga | 13th July 2023 | Deputed | |
| 85. | Dr. Shashikumar N S | Faculty development programme on Advanced and Technical Computing with Matlab | Presidency University | 25 th to 29 th July 2023 | Deputed | |
| 86. | Dr. Shashikumar N S | Faculty development programme on Recent Advances in Applied Mathematics | Sri Manakula Vinayagar Engineering College, Madagadipet, Puducherry | 04 th to 08 th September 2023 | Deputed | |
| 87. | Dr. Shashikumar N S | Faculty development programme on Recent Trends in Industrial Electronics | Ghousia College of Engineering, Ramanagaram | 13 th January 2024 | Deputed | |

| | E and I Engg. | | | | | | |
|-----|---------------------|---|--------|---|---------|----|--|
| 88. | Mrs. Meghashree B.S | Photonic Crystal Micro- Ring Resonator for Urine Analysis for Different Disease IEEE MysuruCon 2023 | Hassan | 1 st -2 nd December 2023 | Deputed | 01 | |

ANNEXURE – XVI

Region & College Code:



INVITED SPECIAL LECTURES DELIVERED IN THE COLLEGE BY THE SCHOLARS (FROM 01.04.2023 TO 31.03.2024)

| Sl. No. | Name of the Invited Scholar with full Address | Title of the Lecture delivered | Area of Specialization | Date of the Lecture |
|---------|---|---|-------------------------------------|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| 1. | Mr. Darshan H R (Alumnus of 2012-13) Senor System Software Designer at AMD | Expert Talk on "My Journey in IT & Salesforce" | Storage and Servers Domain | 2/09/2023 |
| 2 | Mr. Ramesh R Bale Associate Director, KPMG Canberra, Australia | Expert Talk on "A Professional Journey of an Alumnus and Future Career Demands 2.0" | Entrepreneurship | 4/01/2024 |
| 3 | Mr. Avinash D M (Alumnus of 2013-14) Developer at SAP Labs India Pvt Ltd | Expert Talk on "An Introduction & Overview of SAP" | Software Development and Testing | 3/02/2024 |

Region & College Code:

LIST OF MAJOR & MINOR RESEARCH PROJECTS/RESEARCH WORK/AIDED RESEARCH PROJECTS UNDER NATIONAL/STATE/PRIVATE FUNDING AGENCIES (INCLUDING STATE GOVT.) DURING THE YEAR 2023-2024

| Sl. No. | Name of the Teacher / Principal Investigator | Project Title | Year of Sanction | Funding Agency | Total Amount Sanctioned | Amount utilized during current year | Remarks |
|------------|---|---|--------------------|---|----------------------------|---|-----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 7 | | 8 |
| 1 | Dr. Madhu P | Bio- Nanocomposites from organic waste for coatings and steel corrosion inhibitors | 27th November 2023 | Institute for Research and Community Service, Brawijaya University. | Rs. 10,63,179.56/- | Rs. 10,63,179.56/- | International Research Grant |
| 2 | Dr.Triveni C L | Design and Performance Evaluation of Photonic – Crystal based Elastic Optical Switches for Next Generation Optical Networks | 2024 | DST SERB | 23,01,332/- | Nil | Grant received on March 2,2024 |
| 3 | Dr Chandrika J | Solid Waste management and analysis using Machine Learning techniques | 2023 | KSCST | 5000 | 5000 | Completed |
| 4 | Dr. G Shivakumar | Modernization of Embedded System Design Laboratory | 2018-19 | AICTE, New Delhi | 6,00,000/- | 6,00,000/- | |
| 5 | Dr. C M Naveen Kumar & Dr. G. Shivakumar | Unveiling Human Emotions During Post COVID-19 Pandemic | 2021-22 | VTU, Belagavi | 5,00,000/- | 00 | |

ANNEXURE – XVIII

Region & College Code :

4 M C

ACHIEVEMENTS SPORTS-2023-24 ABSTRACT

| SL. NO | NAME OF SPORTS EVENT | | No. of stud | ents parti | cipated at | | Awards Won | | | | | Remarks |
|-----------|-------------------------|---------------------|-------------------------|----------------|--------------------|----------------------------|----------------------|--------------------------|-------------------------------------|-----------------------|----------------------------|---------|
| | | University Level | Inter Univ. Level | State Level | National- level | Inter national Level | Universit y Level | Inter- Univ. Level | State Level | National - level | Inter national Level | |
| 1 | Table Tennis (M) | - | 03 | - | - | - | - | - | - | - | - | |
| 2 | Table Tennis (W) | - | 03 | - | - | - | - | - | - | | | |
| 3 | Shuttle badminton (M) | - | 05 | - | - | - | - | - | - | - | - | |
| 4 | Shuttle badminton (W) | - | 03 | - | - | - | - | 2 nd Place | - | - | - | |
| 5 | Kabaddi (M) | - | 14 | - | - | - | - | - | - | - | - | |
| 6 | Hockey (M) | - | 13 | - | - | - | - | 2 nd Place | | - | - | |
| 7 | Volley ball (M) | - | 12 | 12 | 01 | - | - | 1 st Place | 3 rd Place | - | - | |
| 8 | Volley ball (W) | - | 12 | - | | | | - | - | | | |
| 9 | Basket Ball (M) | - | 12 | - | - | - | - | 2 nd Place | - | - | - | |
| 10 | Foot ball (M) | - | 16 | - | - | - | - | 2 nd Place | - | - | - | |
| 11 | Power Lifting (M) | - | - | 02 | - | - | - | - | Individual 4 th Place | - | - | |
| 12 | Karate (M) | - | - | 04 | - | - | - | - | Individual 2 nd Place | - | - | |
| 13 | Karate (W) | - | - | 01 | - | - | - | - | - | | | |
| 14 | Swimming(M) | - | - | 03 | - | - | - | | Individual 4 th Place | - | - | |
| 15 | Hand ball (M) | - | 13 | 13 | 02 | - | - | 1 st Place | 1 st Place | - | - | |
| 16 | Hand ball (W) | - | - | - | 01 | - | - | - | - | | | |
| 17 | Cricket (M) | - | 16 | - | - | - | - | - | - | - | - | |
| 18 | Throw ball (W) | - | 11 | - | - | - | - | - | - | - | - | |
| 19 | Net ball (M) | - | 12 | 12 | 05 | - | - | 1 st Place | 1 st Place | 4 th Place | - | |
| 20 | Youth Feast (M) | - | - | 12 | - | - | - | - | - | - | - | |
| 21 | Youth Feast (W) | - | - | 03 | - | - | - | - | - | - | - | |

| Date of event/activity (DD-MM- YYYY) | Name of the event/activity | University/State | Name of the student participated |
|--|-------------------------------|------------------|--|
| | 2023 | 3-24 | |
| KIT TIPTUR/13 TH & 14 TH JULY- 2023 | TABLE TENNIS (M) | UNIVERSITY | YOGANANDAN .V, DARSHAN H.R, KIRAN K S. |
| KIT TIPTUR/13 TH & 14 TH JULY- 2023 | TABLE TENNIS (W) | UNIVERSITY | DHANYASHREE S, KHUSHI B R, NAYANA M A. |
| SIT TUMKUR/18 TH & 19 TH JULY- 2023 | SHUTTLE BADMINTON (M) | UNIVERSITY | RANNA TEEKAY GOWDA, NARENDRA N S, SATHVIK R BHARADWAJ, SUHAS K S, MAHADEVA RAO CHAVAN. |
| SIT TUMKUR/18 TH & 19 TH JULY- 2023 | SHUTTLE BADMINTON (W) | UNIVERSITY | HARSHINI N .D, DHANYASHREE S, SUJATHA. |
| MSRIT BANGALURU /08 TH & 09 TH AUG-2023 | SWIMMING (M) | STATE LEVEL | AKHIL TEOTIA, PRAJWAL P, SUJAN H P. |
| AIT CHIKMANGALORE/23 RD & 24 TH AUG-2023 | FOOT BALL (M) | UNIVERSITY | RAKSHITH H.K, KIRAN .K, SUHAS S. PATEL, KONANG N LEMANGHU, MITHUN .D RAJ, MITHUN .D RAJ, SUJAN H.P, HOYSALA H.M, RAHUL .D, ARUN KUMAR, DEEKSHITH S, HIKUPU Y AWOMI, RUTHIK J K, SHUBANKAR SATISH, BHAVAN N GOWDA, GOWRAV M L, TAPASVI M .I. |
| VTU CAMPUS BELAGAVI/29 TH | KARATE (M) | STATE LEVEL | KISHORE KUMAR N S. |
| AUG-2023 KLSGIT BELAGAVI/07 TH & 08 TH | SELECTION POWER LIFTING | STATE LEVEL | SUNIL V.J, PRAMOD H S. |
| SPT-2023 | (M) | STATE LEVEL | SONIL V.J, FRAMOD II S. |
| AIT CHIKMANGALURU/28 TH & 29 TH NOV-2023 | BASKET BALL (M) | UNIVERSITY | JOYWIN MONTEIRO, LOHITH K.M, BHUVAN D. RAJ, MOHITH GOWDA M.S, NANDAN .C. V, MOHAMMAD VALEED, ABHISHEK .C .D, GAGAN H D, PRAJWAL P, AYUSH D, SUHAS B R, KIRAN K S. |
| RVIT BANGALURU/ 02 ND & 03 RD DEC-2023 | KARATE (M) | STATE LEVEL | KISHORE KUMAR N S, SANJU J R, DARSHAN G, KISHANGOWDA A E |
| JNNCE SHIVMOGA/12 TH TO 14 TH DEC-2023 | CRICKET (M) | UNIVERSITY | MAYURA M. L, PREETHAM GOWDA P, P. G PRAJWAL, RATHAN K V, NIHAR SUBOGH RAJ, JAYANTH C H, SRUJAN M R, ADNAN ASHRAF HAJAM, SATHWIK U.R, SATHWIK U.R, CHANDAN .S, VENKATESH KALAMANGI, TEJADEEP A.G, BHUVAN D RAJ, ABHISHEK H C. |
| KIT TIPTUR/10 TH & 11 JAN -2024 | VOLLEY BALL (W) | UNIVERSITY | DHANYASHREE S, SUJATHA, LEKHANA H L, ANUSHREE M S, DEEKSHITHA A, BINDU K V, RANJITHA .R, YASHASWINI H.P, MOUNA N, SWATHI D GOWDA, SAMRUDHI K S, SINCHANA B. |
| MCE HASSAN/19 TH JANUARY - 2024 | NETBALL (M) | UNIVERSITY | SUNIL V.J, ANCHITH GOWDA B.C, JEEVAN KM, SATHWIK U.R, JOYWIN MONTEIRO, YASHAS GOWDA M N, BAVITH M GOWDA, KARAN P GOWDA, NIRANJAN D L, AKASH GOWDA H N, KESHAV PATEL H S, KARAN GOWDA K |
| MCE HASSAN/20 TH JANUARY - 2024 | NETBALL (M) | STATE LEVEL | SUNIL V.J, ANCHITH GOWDA B.C, JEEVAN KM, SATHWIK U.R, JOYWIN MONTEIRO, YASHAS GOWDA M N, BAVITH M GOWDA, KARAN P GOWDA, PNER 78 WAS7 D L, AKASH GOWDA H N, KESHAV PATEL H S, KARAN GOWDA K |
| AIT CHIKMANGALURU/03 RD & | HAND BALL (M) | UNIVERSITY | NANDAN .C. V, ABHISHEK .C .D, ARUN .D, LOHITH K.M, TAPASVI .M .I, MANOJ |

| 5.3.1 Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national / | |
|--|--|
| international level (award for a team event should be counted as one) during the year. | |

| Year | Name of the award/ medal | Team / Individual | University/State/National/ International | Sports/ Cultural | Name of the student |
|---------|--------------------------------|----------------------|---|-------------------------|---|
| 2023-24 | 2 nd Place | TEAM | UNIVERSITY | SHUTTLE BADMINTON(W) | HARSHINI N.D, DHANYASHREE S, SUJATHA |
| 2023-24 | 2 nd Place | TEAM | UNIVERSITY | FOOT BALL (M) | RAKSHITH H.K, KIRAN .K, SUHAS S. PATEL, KONANG N LEMANGHU, MITHUN .D RAJ, MITHUN .D RAJ, SUJAN H.P, HOYSALA H.M, RAHUL .D, ARUN KUMAR, DEEKSHITH S, HIKUPU Y AWOMI, RUTHIK J K, SHUBANKAR SATISH, BHAVAN N GOWDA, GOWRAV M L, TAPASVI M .I. |
| 2023-24 | 2 nd Place | TEAM | UNIVERSITY | BASKET BALL (M) | JOYWIN MONTEIRO, LOHITH K.M, BHUVAN D. RAJ, MOHITH GOWDA M.S, NANDAN .C. V, MOHAMMAD VALEED, ABHISHEK .C .D, GAGAN H D, PRAJWAL P, AYUSH D, SUHAS B R, KIRAN K S. |
| 2023-24 | 2 nd Place | INDIVIDUAL | SATE LEVEL | KARATE (M) | DARSHAN G. |
| 2023-24 | 4 th Place | INDIVIDUAL | SATE LEVEL | SWIMMING (M) | SUJAN H P |
| 2023-24 | 4 th Place | INDIVIDUAL | SATE LEVEL | POWER LIFTING (M) | SUNIL V.J |
| 2023-24 | 1 st Place | TEAM | UNIVERSITY | NETBALL (M) | SUNIL V.J, ANCHITH GOWDA B.C, JEEVAN KM, SATHWIK U.R, JOYWIN MONTEIRO, YASHAS GOWDA M N, BAVITH M GOWDA, KARAN P GOWDA, NIRANJAN D L, AKASH GOWDA H N, KESHAV PATEL H S, KARAN GOWDA K |
| 2023-24 | 1 st Place | TEAM | STATE LEVEL | NETBALL (M) | SUNIL V.J, ANCHITH GOWDA B.C, JEEVAN KM, SATHWIK U.R, JOYWIN MONTEIRO, YASHAS GOWDA M N, BAVITH M GOWDA, KARAN P GOWDA, NIRANJAN D L, AKASH GOWDA H N, KESHAV PATEL H S, KARAN GOWDA K. |
| 2023-24 | 1 st Place | TEAM | UNIVERSITY | HAND BALL(M) | NANDAN .C. V, ABHISHEK .C .D, ARUN .D, LOHITH K.M, TAPASVI .M .I, MANOJ C.T, SURYA H.D, THARUN .K, AYUSH D, AYUSH D, |

| | | | | | ABHINANDAN K K, MANOJ L P, MANOJ L P. |
|---------|-------------------------|------|-------------|-----------------|--|
| 2023-24 | 1 st Place | TEAM | STATE LEVEL | HAND BALL(M) | NANDAN .C. V, ABHISHEK .C .D, ARUN .D, LOHITH K.M, TAPASVI |
| | | | | | .M.I, MANOJ C.T, SURYA H.D, THARUN .K, AYUSH D, AYUSH D, |
| | | | | | ABHINANDAN K K, MANOJ L P, MANOJ L P. |
| 2023-24 | 1 st Place | TEAM | UNIVERSITY | VOLLEY BALL (M) | PRASHANTH .Y, ROHAN S.I, MADAN P.M, YATHISH H.S, DARSHAN |
| | | | | | GOWDA H D, PRASAD K V, KIRAN K S, KIRAN KUMAR D R, HARSHA |
| | | | | | C, KARTHIK GOWDA B K, RAKESH K N SURYA GOWDA. |
| 2023-24 | 2 nd Place | TEAM | UNIVERSITY | HOCKEY (M) | RAHUL .S, SANATH S. RAYAR, ARUN KUMAR, TARUNA, SHREYAS, CHANDAN |
| | | | | | S, BHARTESH, KARUN M, |
| | | | | | SOMASUNDAR GOWDA M C ,SIDDALINGA, JNANESH A,DARSHAN H.R, VIKAS C |
| 2022.24 | and D | | | | |
| 2023-24 | 2 nd Runners | TEAM | STATE LEVEL | VOLLEY BALL (M) | PRASHANTH .Y, ROHAN S.I, MADAN P.M, YATHISH H.S, DARSHAN |
| | up | | | | GOWDA H D, PRASAD K V, KIRAN K S, KIRAN KUMAR D R, HARSHA |
| | | | | | C, KARTHIK GOWDA B K, RAKESH K N SURYA GOWDA. |

ANNEXURE – XIX

Region & College Code:

4 M C

STATISTICS

| Type of Institution | AIDED |
|---|-------------------|
| No. of Teachers | |
| No. of Non-teaching staff | |
| No. of students SC Boys Girls Total | 194 150 344 |
| ST Boys | 67 |
| Girls | 29 |
| Total | 96 |
| GM Boys | 819 |
| Girls | 582 |
| Total | 1401 |
| OBC Boys | 1107 |
| Girls | 768 |
| Total | 1875 |
| All Boys | 2204 |
| Girls | 1526 |
| Total | 3730 |

ANNEXURE – XX

Region & College Code:



STATISTICS OF THE DEGREE RESULTS

| | | Final | Degree Resul | ts Statisti | ics for Bo | ys and Gi | irls | | | | | |
|-----|---|-----------|--------------|---------------|------------|-----------|-------|-----|-------|-------|-------|------|
| Sl | | Number A | Appeared | Number Passed | | | | | | | | Rank |
| No. | Course | | Total | | Tota | l Men | | | Total | Women | | |
| NO. | | Total Men | Women | FCD | FC | SC | Total | FCD | FC | SC | Total | |
| 1. | Automobile Engineering | 40 | 6 | 34 | 1 | 1 | 36 | 6 | | | 6 | |
| 2. | Civil Engineering | 150 | 52 | 108 | 27 | 2 | 137 | 46 | 2 | 1 | 49 | |
| 3. | Computer Science and Engineering | 109 | 114 | 103 | 2 | | 105 | 111 | | | 111 | |
| 4. | Electrical and Electronics Engineering | 74 | 68 | 61 | 8 | 2 | 71 | 62 | 4 | | 66 | |
| 5. | Electronics and Co47 mmunication Engineering | 53 | 54 | 44 | 1 | | 45 | 52 | | | 52 | |
| 6. | Electronics and Instrumentation Engineering | 14 | 41 | 11 | 1 | | 12 | 38 | 1 | | 39 | |
| 7. | Information Science and Engineering | 33 | 27 | 4 | 17 | 10 | 31 | 16 | 7 | 4 | 27 | |
| 8. | Mechanical Engineering | 148 | 17 | 110 | 23 | | 133 | 15 | 1 | | 16 | |

ANNEXURE – XXI

Region & College Code:



STATISTICS OF THE PG RESULTS

| | | Fina | al Degree Resu | lts Statist | tics for B | oys and (| Girls | | | | | |
|-----------|--|-----------|----------------|-------------|------------|-----------|-------|-----------|-------|-------|-------|------|
| | | Number | Appeared | | | | Numb | er Passeo | 1 | | | |
| Sl No. | Course | Total Mar | Total | | Tota | l Men | | | Total | Women | | Rank |
| | | Total Men | Women | FCD | FC | SC | Total | FCD | FC | SC | Total | |
| 1. | Computer Aided Designs of Structures | 6 | 6 | 6 | | | 6 | 6 | | | 6 | |
| 2. | Computer Applications in Industrial Drives | 1 | | | | | | 1 | | | 1 | |
| 3. | Digital Electronics and Communication Systems | 1 | 2 | 1 | | | 1 | 2 | | | 2 | |
| 4. | Industrial Automation and Robotics | 1 | | 1 | | | 1 | | | | | |

Region & College Code:



Registration for the Research programmes

| Sl. | Department | Ph.D | | | | | | | | | | | | | | |
|-----|--|------|--------|------|--------|------|--------|------|--------|----|--|--|--|--|--|--|
| No. | | (| GM | | SC | | ST | C | Total | | | | | | | |
| | | Male | Female | Male | Female | Male | Female | Male | Female | | | | | | | |
| 1. | Civil Engineering | - | - | - | - | 1 | - | - | - | 01 | | | | | | |
| 2. | Electrical and Electronics Engineering | - | 1 | - | - | - | - | - | - | 01 | | | | | | |
| 3. | Electrical and Communication Engineering | 3 | 1 | - | - | - | - | - | 2 | 06 | | | | | | |
| 4. | Computer Science and Engineering | - | 1 | - | 1 | - | - | - | 2 | 04 | | | | | | |
| 5. | Information Science and Engineering | - | 1 | - | - | - | - | 1 | - | 02 | | | | | | |
| 6. | Mathematics | - | - | - | - | - | - | - | 1 | 01 | | | | | | |

ANNEXURE – XXIII

Region & College Code:

4 M C

| | | Ph.D. | | | | | | | | | | | | | | |
|---------|--------------------|-------|--------|------|--------|------|--------|------|--------|-------|--|--|--|--|--|--|
| Sl. No. | Faculty | (| GM | | SC | | ST | (| T. 4.1 | | | | | | | |
| | | Male | Female | Male | Female | Male | Female | Male | Female | Total | | | | | | |
| 1 | C M Naveen Kumar | 1 | - | - | - | - | - | _ | - | 01 | | | | | | |
| 2 | Vinutha M R | - | 1 | - | - | - | - | - | - | 01 | | | | | | |
| 3 | Swathi H Y | - | 1 | - | - | - | - | - | - | 01 | | | | | | |
| 4 | Deepika K C | - | - | - | - | - | - | - | 1 | 01 | | | | | | |
| 5 | Hemanth Kumar B M | - | 1 | - | - | - | - | _ | - | 01 | | | | | | |
| 6 | Yashaswini P R | - | - | - | - | - | - | - | 1 | 01 | | | | | | |
| 7 | Santhosh Kumar K B | - | - | 1 | - | - | - | - | - | 01 | | | | | | |

Award of Ph.D.

ANNEXURE – XXIV

STATISTICS DATA OF STUDENTS

Region & College Code:

| 4 | Μ | С | |
|---|---|---|--|
|---|---|---|--|

| | | | | | | • | | I Semester UG | | | | | | | | | | | | | I-IV Year (In case of B.Arch. V) | | | | | | | | | | | | | |
|----------------|--------|--------------------------|-----|----------------------|-----|-------------|-----|---------------|-----|----|----|----|----|-----|-----|-------|-----|-----|-------|-----|-------------------------------------|-----|-----|-----|----|----|-----|------|-----|------|--|--|--|--|
| Sl. No · | Course | Sancti oned Intake | | otal No. ents Adı | | v a c | | GM | SC | | | | ST | | OBC | | | GM | | | | SC | ST | | | | | OB | ¢C | | | | | |
| | | | Μ | F | Т | | Μ | F | Т | Μ | F | Т | Μ | F T | | M F T | | Т | M F T | | | Μ | F | Т | Μ | F | T M | | F | Т | | | | |
| 1 | CV | 120 | 39 | 44 | 83 | | 14 | 4 | 18 | 7 | 12 | 19 | 2 | 2 | 4 | 14 | 25 | 39 | 95 | 35 | 130 | 43 | 36 | 79 | 18 | 9 | 27 | 162 | 124 | 286 | | | | |
| 2 | ME | 120 | 63 | 9 | 72 | | 2 | 13 | 15 | 5 | 0 | 5 | 2 | 0 | 2 | 43 | 6 | 49 | 43 | 18 | 61 | 42 | 7 | 49 | 14 | 0 | 14 | 359 | 37 | 396 | | | | |
| 3 | E&E | 120 | 64 | 55 | 119 | | 19 | 13 | 32 | 8 | 4 | 12 | 4 | 0 | 4 | 32 | 38 | 70 | 71 | 51 | 122 | 34 | 30 | 64 | 8 | 3 | 11 | 142 | 165 | 307 | | | | |
| 4 | E&C | 120 | 63 | 64 | 127 | | 27 | 19 | 46 | 3 | 9 | 12 | 4 | 1 | 5 | 27 | 33 | 60 | 102 | 78 | 180 | 21 | 26 | 47 | 10 | 8 | 18 | 135 | 144 | 279 | | | | |
| 5 | CS | 180 | 99 | 93 | 192 | | 66 | 50 | 116 | 5 | 7 | 12 | 4 | 1 | 5 | 22 | 35 | 57 | 263 | 183 | 446 | 27 | 24 | 51 | 10 | 3 | 13 | 153 | 128 | 281 | | | | |
| 6 | IS | 120 | 76 | 52 | 128 | | 45 | 28 | 73 | 5 | 4 | 9 | 4 | 0 | 4 | 22 | 20 | 42 | 144 | 120 | 264 | 20 | 11 | 31 | 6 | 2 | 8 | 77 | 76 | 153 | | | | |
| 7 | EI | 60 | 15 | 17 | 32 | | 3 | 1 | 4 | 0 | 4 | 4 | 0 | 0 | 0 | 12 | 12 | 24 | 23 | 41 | 64 | 2 | 8 | 10 | 0 | 0 | 0 | 41 | 49 | 90 | | | | |
| 8 | CSBS | 60 | 30 | 33 | 63 | | 18 | 17 | 35 | 1 | 2 | 3 | 1 | 0 | 1 | 10 | 14 | 24 | 31 | 26 | 57 | 1 | 4 | 5 | 1 | 1 | 2 | 14 | 19 | 33 | | | | |
| 9 | AI | 60 | 38 | 25 | 63 | | 28 | 12 | 40 | 2 | 1 | 3 | 0 | 2 | 2 | 8 | 9 | 17 | 38 | 25 | 63 | 2 | 1 | 3 | 0 | 2 | 2 | 10 | 18 | 28 | | | | |
| 10 | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| | AU | | | | | | | | | | | | | | | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | | | | |
| , | Fotal | 960 | 487 | 392 | 879 | | 222 | 157 | 379 | 36 | 43 | 79 | 21 | 6 | 27 | 190 | 192 | 382 | 816 | 577 | 1393 | 192 | 147 | 399 | 67 | 28 | 95 | 1097 | 760 | 1857 | | | | |

M=Male F=Female T=Total

ANNEXURE – XXV

STATISTICS DATA OF STUDENTS

Region & College Code:

| 4 | Μ | С |
|---|---|---|
| | | |

| | | | | | 0 | | I Semester PG | | | | | | | | | | | | I-II Year (In case of MCA III) | | | | | | | | | | | | | |
|---------|--------|----------------------|---|---------------------------|----|------|---------------|---|---|----|---|----|---|-------|-----|---|----|---|-----------------------------------|----|---|---|----|---|---|-----|---|---|---|----|--|--|
| Sl. No. | Course | Sanctioned Intake | S | tal No tuden dmitte | ts | Vac. | GM | | | SC | | ST | | | OBC | | GM | | | SC | | | ST | | | OBC | | 2 | | | | |
| | | | Μ | F | Т | | Μ | F | Т | Μ | F | Т | Μ | M F T | | Μ | F | Т | Μ | F | Т | М | F | Т | Μ | F | Т | Μ | F | Т | | |
| 1 | DECS | 25 | 2 | 6 | 8 | | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 3 | 5 | 0 | 2 | 2 | 1 | 2 | 3 | 0 | 0 | 0 | 2 | 5 | 7 | | |
| 2 | CADS | 18 | 2 | 0 | 2 | | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | | |
| 3 | PES | 18 | 0 | 2 | 2 | | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | | |
| 4 | AID | 18 | 0 | 6 | 6 | | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | | |
| 5 | IAR | 18 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | | |
| Total | | 97 | 4 | 14 | 18 | | 1 | 5 | 6 | 1 | 2 | 3 | 0 | 1 | 1 | 2 | 6 | 8 | 3 | 5 | 8 | 2 | 3 | 5 | 0 | 1 | 1 | 6 | 8 | 14 | | |

M=Male F=Female T=Total