

Malnad College of Engineering, Hassan (An Autonomous Institute, Affiliated to V.T.U, Belagavi

Faculty Biodata

GENERALINFORMATION AND ACADEMIC BACKGROUND

PART-A

| 1. | Name | Prasnna Kumar B N |
|-----|--|--|
| 2. | Qualification | BE., M.Sc Engg., (Ph.D) |
| 3. | Date of joining the service at MCE | 29-01-1992 |
| 4. | Department | Mechanical Engineering |
| 5. | Current Designation & Experience in MCE | Associate Professor (31 Years in MCE) |
| 6. | Teaching Experience: P.G. (in Years) : U.G. (in Years) : | 31 |
| | Research Experience | (in Years) |
| 7. | a) Total Number of years b) Years spent in Ph.D. c) Years of Guiding Ph.D. / M. Phil. d) Total No. of papers Published in i. International Journals ii. National Journals iii. Conference Proceedings e) Total No. of Conferences/Seminar/Workshop Attended i. International ii. National iii. State Level | Nil 04 Nil |
| 8. | Awards /Prizes/ Honor's / Recognitions | - |
| 9. | Fields of Specialization under the Subject / Discipline | Manufacturing Science & Management |
| 10. | Orientation/Refresher Course/Summer School / Winter School/Workshops attended: | 02 |

.PART-B

1. List of Publications:

| Sl. No. | Title | Name of the Journal, Vol. No., Year | ISSN/ISBN/Number |
|---------|-------|---|------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

2. Responsibilities in the Department and Institute / University: (DAC,DPC, BOS, BOE etc., Institutional Governance responsibilities like, Dean, Chief warden, Warden, HOD's, School/Centre Chairperson, IQAC Coordinator etc.)

| Sl. | . No | Responsibilities | | |
|-----|------|------------------|--|--|
| | 1. | _Member BOE | | |
| | 2. | Member BOS | | |

3. Details of Teaching Related Activities

| Sl. No. | Academic Year | (B. E/M.Tech) | Course Title |
|---------|---------------|---------------|----------------------------------|
| 1 | 2020-2023 | B.E | Measurement Science ESBD |
| | | | Lean Manufacturing |
| | | | Manufacturing science-2 |
| | | | Manufacturing Science |
| | | | Machine shop |
| | | | Machine Drawing |
| | | | Workshop practice |
| | | | Fluid mechanics and machines lab |
| | | | Energy conversion lab |
| | | | Measurement science lab |
| | | | Design lab |
| | | | |

| Professional Development Activities | |
|---|--------|
| Membership in profession related committees at state and national level | MISTE- |
| a) At Internationalb) At national level:c) At state : | |
| Participation in subject associations, conferences, seminars without paper presentation | - |
| Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance | - |
| Membership/participation in State/Central Bodies/Committees on Education, Research and National Development | - |
| Publication of articles in newspapers, magazines, or other publications (not covered in category 3); radio talks; television programmes | - |
| Invited Expert Talks | - |

PART-C

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

1. Published Papers in Journals

| Sl. No. | Title | Journal with Vol. Year & Page No. | ISSN / ISBN No. | Whether peer reviewed. Impact factor, if any | No. of Co- authors | Whether you are the main author or Guide / mentor |
|------------|-------|--|-----------------|---|--------------------------|---|
| 1 | | | | | | |

2. Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development Programmes IS IT CONDUCTED OR ATTENDED

| Sl. No. | Name of Course/Summer/Winter School | Duration | Organiz ed By |
|------------|---|--|------------------|
| 1. | Light weight structures for engineering applications through composites and topology optimization | From 27 January to 7 th February 2020 | MCE hassan |

3. Papers presented in Conferences, Seminars, Workshops, Symposia

| Sl. No | Titl e | Title of Conference/Semi nar etc. | Dates of the Event | Organized by | Whether International/National/State/Regional /University/College Level |
|-----------|-----------|---|-----------------------|--------------|---|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

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